MINUTES

. . . OF . . .

East Hanover Presbytery

Adjourned Meeting, January 12, 1931.
Adjourned Meeting, January 26, 1931.
Spring Meeting, April 20, 1931.
Called Meeting, June 8, 1931.

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Adjourned Meeting

January 12, 1931.

East Hanover Presbytery met pursuant to adjournment at 11 A. M. in the Second Presbyterian Church in Richmond, with Rev. N. L. Dennis, the last Moderator present, presiding. The meeting was opened with prayer.

The following members of Presbytery were present:

Ministers—J. S. Albertson, G. C. Bellingrath, D. T. Caldwell, Wm. S. Campbell, W. L. Carson, J. E. Cook, S. O. Coxe, N. L. Dennis, J. S. Duckwall, J. C. Faw, Hugh Fitzpatrick, J. B. Gordon, J. E. Hemphill, W. E. Hill, C. L. King, R. V. Lancaster, R. A. Lapsley, Edward Mack, C. A. McGirt, J. A. MacLean, W. T. Mann, A. B. Montgomery, M. B. Porter, S. R. Prince, Michaux Raine, Abner Robertson, D. P. Rogers, J. C. Shive, G. C. Swedburg, M. B. Wyatt.

Ruling Elders—J. Scott Parrish, W. F. Stevenson, F. F. Rennie, W. M. Cease, H. H. Wells, R. H. Norment, S. D. Craig, G. A. Warthen, T. O. Williams, E. H. Jarvis, G. R. Maloney, E. L. Faber, P. C. Holladay, E. W. Allen, E. H. Turnes, J. W. Blunt, J. H. Fitzgerald, S. B. Love, C. F. Parsley.

Sessional Records: Rev. M. B. Wyatt, chairman of a special Committee on Rules for Sessional Records, asked that the report of this committee, to be presented at the Spring Meeting, be sent to each of the Sessions by the Stated Clerk. Presbytery directed the Stated Clerk to do this.

Rev. R. B. Eberly, at his own request, was dismissed to Bluestone Presbytery.

P. H. Knabe: Presbytery was informed that Ruling Elder P. H. Knabe, of the Genito Church, is in a hospital, suffering from a serious trouble, and Presbytery engaged in prayer for his recovery.

Vacancy and Supply: The special committee to whom had been referred at the Fall Meeting a communication from

the General Assembly's Ad Interim Committee on this subject, asking for suggestions in regard to the change of pastorates, presented the following report, which was adopted and ordered sent to the Assembly's Committee:

1. That the General Assembly direct a survey of the whole Church, for the purpose of ascertaining the number of vacant churches and fields which can and will support a minister, and the number of ministers without work.

2. That the General Assembly, through a committee, or the proper channels, prepare and publish directions with reference to the proper manner for precedure, when a church wishes to call a minister, discouraging the practice of trial sermons, etc.

3. That the General Assembly adopt and publish a code of ethics for the guidance of ministers, with reference to changing pastorates, etc.

4. That churches and ministers be urged to make larger use of the committees on vacancy and supply. That the Assembly, Synod and Presbytery give careful consideration to the personnel of such committees. As a rule it would probably be better to name some one, other than the superintendent of Home Missions, as chairman of such committees.

5. That all churches be urged to make a full and frank statement to every pastor-elect, or minister under consideration, with reference to actual conditions in their respective fields, particularly with relation to debts, harmony in congregational life, etc. A full and frank understanding between minister and congregation before any definite obligation is assumed would probably decrease the high rate of mortality which exists to-day.

EDWARD MACK,
G. C. SWEDBURG,
J. A. MacLEAN,
Committee.

This committee made the following additional report, which was adopted:

Your committee also suggests that the Presbytery again direct its Committee on Vacancy and Supply to take into more careful consideration the existing problems in our own Presbytery, in order that the Presbytery may be more helpful in meeting these

problems before serious injury has been suffered either by ministers or churches.

EDWARD MACK,
G. C. SWEDBURG,
J. A. MacLEAN,
Committee.

Rev. Philip Nathans: Rev. C. L. King, appointed prosecutor of Rev. Philip Nathans, reviewed the previous actions of Presbytery concerning Mr. Nathans. The prosecutor read the indictment ordered drawn by Presbytery at its adjourned meeting on November 17, 1930. The prosecutor also read a copy of the letter sent Mr. Nathans along with the indictment. The prosecutor also read a telegram received from Mr. Nathans within a few minutes of this meeting of Presbytery.

Mr. Nathans failing to appear before Presbytery, Presbytery ordered the prosecutor to cite Mr. Nathans, for the second time, to appear before Presbytery at an Adjourned Meeting, to be held in the Grace-Covenant Presbyterian Church on Monday, January 26, 1931, at 4:30 P. M. and answer the charges contained in the indictment. Presbytery further ordered that Mr. Nathans be notified that if he does not appear at the meeting on January 26th (unless providentially hindered, which fact he must make known to the court), or that if he appear and refuse to plead he shall be dealt with for his contumacy, as hereinafter provided.

Presbytery ordered the prosecutor to acknowledge receipt of telegram and inform Mr. Nathans that Presbytery has neither dismissed him nor accepted his resignation, and that there is nothing in the telegram that warrants Presbytery in delaying proceedings.

M. O. Sommers: The commission appointed to ordain Licentiate M. O. Sommers pastors of the Colonial Heights Church, made the following report, which was approved:

The commission appointed by East Hanover Presbytery to ordain and install Mr. M. O. Sommers as pastor of the Colonial Heights Presbyterian Church met at the said church on Sunday, December 7, 1930, at 8 P. M.

Those present were: Ministers, Rev. Edward Mack, chair-

man; Rev. D. T. Caldwell, Rev. J. E. Hemphill, Rev. M. B. Wyatt, and ruling elders, T. O. Williams and H. H. Wells.

The meeting was opened with prayer, led by Rev. M. B. Wyatt. Ruling Elder H. H. Wells was elected clerk of the commission.

The sermon was preached by Rev. D. T. Caldwell from the text, Matt. 16:13-20, on the subject, "The Church's Foundation". The constitutional questions were propounded by Dr. Edward Mack, which were answered satisfactorily. The commission then proceeded to ordain Mr. Sommers to the gospel ministry by the laying on of hands. The ordination prayer was led by Dr. Mack.

The charge to the pastor was delivered by Dr. Hemphill.

The charge to the people was delivered by Rev. M. B. Wyatt.

The congregation was dismissed with the benediction by Mr. Sommers.

The minutes were read and approved.

The commission was then adjourned with prayer, led by Ruling Elder H. H. Wells.

EDWARD MACK, Chairman.
H. H. WELLS, Clerk.

Old Street Church: A communication was received from the Second Church of Petersburg asking that Old Street Church be consolidated with the Second Church. As the Old Street Church has no members to act in the matter the request was granted, that all property rights might be conserved.

Congress on Missions: Mr. H. H. Wells spoke in the interest of the Congress on World Missions, to be held in Chattanooga, Tenn., in February, by direction of the General Assembly. Presbytery expressed its approval of the Congress, and urged its preachers and the members of the churches to attend, as far as possible.

M. A. F.: Rev. W. E. Hill, chairman of the Committee on the Ministers' Annuity Fund, conducted a conference on that subject. Rev. Dr. H. H. Sweets, Secretary of Christian Education and Ministerial Relief, addressed the Conference in regard to the Fund.

The minutes were read and approved, and Presbytery adjourned to meet at Grace-Covenant Church at 4:30 P. M., January 26th.

WM. S. CAMPBELL,
Stated Clerk.

Adjourned Meeting

January 26, 1931.

East Hanover Presbytery met pursuant to adjournment at 4:30 P. M. in Grace-Covenant Church, with Mr. J. Scott Parrish, the Moderator, in the chair. The meeting was opened with prayer.

The following members were present:

Ministers—M. C. Bowling, O. E. Buchholz, D. T. Caldwell, Wm. S. Campbell, W. L. Carson, J. E. Cook, G. L. Cooper, S. O. Coxe, T. K. Currie, N. L. Dennis, J. C. Faw, Hugh Fitzpatrick, J. B. Gordon, R. M. Hall, J. E. Hemphill, W. E. Hill, Edward Mack, W. T. McDonald, C. A. McGirt, J. A. MacLean, W. T. Mann, M. B. Porter, S. R. Prince, Abner Robertson, D. P. Rogers, J. C. Shive, George C. Swedburg, M. B. Wyatt.

Ruling Elders—J. Scott Parrish, W. F. Stevenson, F. F. Rennie, W. M. Cease, H. H. Wells, R. H. Norment, S. D. Craig, G. A. Warthen.

Rev. T. B. Anderson, of Mobile Presbytery, was introduced to the Presbytery and invited to sit as a visiting brother.

Map: The Stated Clerk presented to the Presbytery a beautifully made map of the Presbytery, drawn by Rev. T. W. Hooper, D. D., of Potomac Presbytery. The Presbytery passed a vote of thanks to Dr. Hooper, and the map was turned over to the Home Missions Committee.

Rev. Phillip Nathans:

Rev. C. L. King, appointed prosecutor in the case of Rev. Phillip Nathans, read to the Presbytery the letter and second citation he had sent by order of the Presbytery to Rev. Phillip Nathans. The prosecutor also read a letter from the wife of Rev. Phillip Nathans.

Presbytery, convinced that it had done all that a Church court could do in order to persuade Mr. Nathans to appear before it and answer charges which Presbytery itself had preferred against

him, acted according to paragraph 220 of the Book of Church Order, and suspended Mr. Nathans from the ministry.

Presbytery ordered that Mr. Nathans again be cited to appear at the spring meeting of the Presbytery, the place and date of which were to be inserted in the citation when the same had been determined by Presbytery's committee on place of next meeting. The resolution containing Presbytery's action was as follows:

Resolved, That Rev. Phillip Nathans, accused of an offense, and having been twice duly cited to appear before Presbytery, is hereby suspended from the gospel ministry for his failure to answer the citations of Presbytery. Rev. Phillip Nathans is hereby cited to appear at the stated spring meeting of Presbytery to answer charges, which have been enumerated in all the citations sent to him, to show cause, if any he has, why he shall not be deposed from the ministry.

Home Missions: The Stewardship Committee offered the following resolution, which was adopted:

Resolved, That the Presbytery of East Hanover hereby applies to the Assembly's Home Mission Committee for $1,200 for salary of pastor of the First Czechoslovak Church, Prince George, Virginia; for $500 for the work among the prisoners and delinquents throughout Virginia, and for $600 for the Seventeenth Street Mission for colored people in Richmond, Va.

Synod: The date selected by the Synod's committee for the next meeting of that body was called to the attention of Presbytery, it being August 24th. The following resolution was adopted:

Presbytery earnestly disapproves of the date selected, as being during the period when most pastors are on their vacation.

Rev. W. E. Hill, Mr. J. Scott Parrish and Rev. J. A. MacLean were appointed a committee to present the matter to the Synod's committee, with the suggestion that the time be fixed at a later date.

The minutes were read and approved, and Presbytery adjourned with prayer.

WM. S. CAMPBELL,
Stated Clerk.

Spring Meeting

April 20, 1931.

East Hanover Presbytery met at 8 P. M. in the Grace-Covenant Church, in accordance with arrangements made by the Committee on Time and Place of Meeting, with the Moderator, Mr. J. Scott Parrish, in the chair. The meeting was opened with devotional services, and a sermon preached by Rev. N. L. Dennis, at the request of the Moderator, from Ephesians 4:7 and 12.

Attendance: The following members were present (where a number follows the name, it shows that the member was enrolled on a later day of the session of Presbytery):

Ministers—J. S. Albertson, W. W. Bain, G. C. Bellingrath, M. C. Bowling (2), O. E. Buchholz (2), D. T. Caldwell, Wm S. Campbell, W. L. Carson, J. E. Cook, G. L. Cooper, S. O. Coxe (2), T. K. Currie, N. L. Dennis, J. S. Duckwall, J. C. Faw, Hugh Fitzpatrick, J. B. Gordon, R. M. Hall, M. B. Heizer (2), J. E. Hemphill, W. E. Hill, A. J. Hodgin, C. L. King, R. V. Lancaster, Richard V. Lancaster (2), R. A. Lapsley (2), H. A. Lewis, Edward Mack, A. Makovsky (2), W. T. McDonald (2), C. A. McGirt, J. A. MacLean (2), W. T. Mann, A. B. Montgomery, E. B. Paisley, M. B. Porter (2), S. R. Prince, Michaux Raine, Abner Robertson, D. P. Rogers, J. C. Shive, M. O. Sommers, G. C. Swedburg, E. T. Thompson, M. B. Wyatt—45.

Minister Excused—R. E. Watts—1.

Foreign Missionaries Not Present—J. M. Blain, H. T. Bridgman, P. W. Buchanan, W. McS. Buchanan, Lowry Davis, A. P. Hassell, W. A. McIlwaine, J. L. Stuart, E. D. Torres—9.

Ministers Not Present—A. Y. Beatie, J. R. C. Brown, C. A. Campbell, Juan Orts Gonzales, A. J. Kissling, T. M. Minor, W. H. Stuart—7.

Ruling Elders Present—From Ashland Church, Nat Lancaster; Blackstone, R. F. Dillard; Brett-Reed, N. R. Palmer; Brunswick, R. Lee Chambliss (2); Chester, Hugh H. Baird; Drewry's Bluff, M. A. Palmore (2); Fairmount, Thomas Steele; First Czechoslovak, Paul Opocensky (2); Forest Hill, W. M. Crawford (2); Fredericksburg, M. L. Alstetter (2); Fulton, E. L. Faber; Genito, E. A. Burdick; Ginter Park, J. H. Reed; Grace-Covenant, J. Scott Par-

rish; Grove Avenue, P. C. Holladay (2); Hopewell, G. L. Spratley; Lakeside, C. V. Crowe; Laurel, W. F. Stevenson; Milden, W. G. Acree (2); Mizpah, J. H. Elder; Namozine, W. G. Allen (2); Overbrook, W. M. Cease; Petersburg, Second, J. Nat Harrison; Petersburg, Third, E. H. Turnes (2); Providence, R. G. Porter; Pryor Memorial, J. H. Shipp (2); Read Memorial, Edmund Keck; Richmond, First, B. P. Alsop; Richmond, Second, G. H. Flowers; Richmond, Third, W. F. Collins; Roseneath, N. J. Inge; St. James, A. Campbell (2); Samuel Davies, Wm. R. Shelton (2); Tabb Street, H. M. Woody; West End, L. A. Jackson (3); Westminster, A. M. Harrison—36.

Churches Not Represented—Aberdour, Amelia, Bardwell, Bethany, Bon Air, Bott Memorial, Burkeville, Byrd, Campbell Memorial, Centralia, Colonial Heights, Emporia, Fairfield, Granite, Hawkins Memorial, Hebron, Hoge Memorial, King's Chapel, Lawrenceville, Milford, Montrose, Nottoway, Olivet, Porter Street, Quinton, Sandston, Union, Wesley, Windsor Shades—29.

Organization: Rev. W. E. Hill was elected Moderator, and Rev. J. C. Faw and Mr. W. F. Stevenson were elected Temporary Clerks.

The report of the Committee on Devotional Exercises, fixing the hours for the sessions of Presbytery, was adopted.

Rev. N. L. Dennis was requested to furnish his sermon to the Church papers for publication.

Presbytery adjourned until to-morrow morning at 9:30 o'clock.

SECOND DAY, APRIL 21—MORNING SESSION.

Presbytery met at 9:30 A. M. and was opened with devotional services, conducted by Rev. J. C. Faw.

The minutes of last night's session were read and approved.

Standing Committees: The Moderator appointed the following standing committees:

On Bills and Overtures—C. L. King, J. B. Gordon, J. Scott Parrish, D. P. Rogers.

On Minutes of Presbytery—J. C. Shive, Hugh H. Baird.

On Minutes of Synod—A. B. Montgomery, W. T. Mann, E. L. Faber.

On Presbyterial Sermon—J. A. MacLean, Michaux Raine, N. R. Palmer.

On Finance—S. O. Coxe, J. C. Faw, R. G. Porter.

On Courtesy—G. L. Cooper, J. E. Cook, A. E. Burdick.

On Sessional Records—Nat Lancaster, J. H. Reed, P. C. Holladay, W. F. Collins, H. M. Woody.

Communications: An overture, signed by certain members of Grace-Covenant Church, concerning limited tenure of office of elders and deacons, was presented, and was referred to the Committee on Bills and Overtures.

A letter was read from Dr. L. Wilson Jarman, president of Mary Baldwin College, asking that he be given an opportunity to address the Presbytery in the interest of the college. Presbytery fixed 11:20 A. M. to-day to hear him.

A communication from Rev. T. W. Currie, D. D., in regard to making special prayer for God's blessing upon the Church, was read and referred to the Committee on Home Missions.

A communication from Rev. J. A. McMurray, D. D., Stated Clerk of Winchester Presbytery, asking that Candidate Bernard E. Baine be dismissed to that Presbytery, was read and referred to the Committee on Calls and Supplies.

An overture was presented by Rev. J. A. MacLean to be sent to the General Assembly, in regard to printing the "Brief Statement" with the Confession of Faith. It was referred to the Committee on Bills and Overtures.

J. M. Murchison: A call from Bethany Church for the pastoral services of Candidate J. M. Murchison was read and referred to the Committee on Calls and Supplies.

Rev. T. B. Anderson: A certificate from Mobile Presbytery dismissing Rev. T. B. Anderson to this Presbytery was presented, and was found in order. Presbytery examined him on Experimental Religion and on his views touching Theology and Church Government, and the examinations were sustained as satisfactory. He was received, and was ordered enrolled after signing the required obligations.

Rev. M. O. Somers sent to the Presbytery a communication

asking that the pastoral relations existing between him and the Colonial Heights Church be dissolved, and that he be dismissed to Wilmington Presbytery. The church concurred in this request. The request was referred to the Committee on Calls and Supplies.

Porter Street Church: A communication was received from Porter Street Church asking Presbytery to appoint a Moderator of its session. It was referred to the Committee on Calls and Supplies.

Seventeenth Street Mission: The report of the Seventeenth Street Mission was presented, and was referred to the Committee on Home Missions.

Presbytery's Manual: The report of the Committee on the Presbytery's Manual was presented in printed form, according to the instruction of the Presbytery, with the statement from the Stated Clerk, that a copy of it had been sent to each minister and session in the Presbytery. It was referred to a special committee, consisting of Rev. W. L. Carson, Rev. W. W. Bain and W. F. Stevenson.

Rev. E. W. Smith, D. D., of Nashville Presbytery, was introduced to the Presbytery, and was invited to sit as a visiting brother.

Rev. Phillip Nathans: The case of the Rev. Phillip Nathans was presented by the appointed prosecutor, Rev. C. L. King.

The prosecutor reviewed all of the proceedings in the case up to and through the last meeting of Presbytery, at which time Mr. Nathans was suspended by reason of his refusal to answer the citations of the Presbytery. The prosecutor further read a communication sent Mr. Nathans, notifying him of his suspension and citing him to appear at the spring meeting of Presbytery in the Grace-Covenant Presbyterian Church on Monday, April 20, 1931. The communication contained paragraph 220 of the Book of Church Order, which is:

"If a minister accused of an offence, having been twice duly cited, shall refuse to appear before the Presbytery, he shall be immediately suspended. And if, after another citation, he shall still

refuse to attend, he shall be deposed as contumacious, and suspended or excommunicated from the Church. Record shall be made of the judgment and of the charges under which he was arraigned, and the sentence shall be made public."

The prosecutor stated to the Presbytery that this final citation was sent Mr. Nathans under registered mail with a personal signature receipt requested. The post office authorities returned the communication to the prosecutor with the explanation that the one to whom it was addressed refused to receive it.

Presbytery, after hearing these facts, acted in accordance with paragraph 220 of the Book of Church Order and deposed Mr. Nathans from the ministry on the ground of contumacy, and suspended him from the Church.

Presbytery instructed the Stated Clerk to inform Mr. Nathans of its action.

Motion was carried that the newspaper correspondents present be requested not to feature the deposition of Mr. Nathans.

Presbytery was then led in prayer by the Moderator, asking God's blessing upon Mr. Nathans.

Treasurer of Benevolences: A communication from H. H. Wells, presenting his resignation as Presbytery's Treasurer of Benevolences, was presented, and was referred to the Auditing Committee, which later made the following report, which was adopted:

We have carefully examined the books and accounts of Mr. H. H. Wells, Treasurer of East Hanover Presbytery Benevolences, and find them well kept. Receipts amounting to $84,764.08 were properly banked. Disbursements to a like amount are supported by proper receipts and cancelled checks.

We regret to report that Mr. Wells has found it necessary to offer his resignation as Treasurer of Benevolences on account of exacting demands made upon his time by his new business enterprise. He found it necessary in January to employ help for the discharge of the duties of the office. This cost he personally contributed. Mr. Wells has kindly agreed to handle the business until the new Treasurer is elected at this meeting of Presbytery.

We recommend:

1. a. That Mr. H. H. Wells be heartily thanked for the efficient and gracious service he has rendered the Presbytery as Treasurer.

b. With regrets that he be relieved of the duties of the office.

c. That his official retirement from the office be effective May 1, 1931.

2. That the succeeding Treasurer of Benevolences be remunerated to an amount not to exceed $10.00 per month for clerical costs in addition to the usual expenses.

3. That the Treasurer of Benevolences be directed to obtain and file with the chairman of this committee a surety bond for $10,000, and pay the premium on same from the funds of his treasury.

4. That Mr. H. H. Wells be directed to transfer the account of "East Hanover Presbytery Benevolences" and all supplies, files, etc., to the succeeding Treasurer.

5. That the Stated Clerk be requested to promptly notify all church treasurers of the election of the successor to Mr. H. H. Wells.

6. That the Church treasurers check the amounts reported as having been received from their churches and report any discrepancies to this committee.

We have carefully examined the books and accounts of your Presbytery's Treasurer and find them well kept. The balance of April 21, 1930, amounting to $471.52 and receipts amounting to $1,769.39 (total, $2,240.91) were properly banked. Disbursements amounting to $1,688.58 are supported by cancelled checks, leaving a balance of $552.33, which agrees with the statement of the First and Merchants National Bank.

We have carefully examined the accounts of the Treasurer of Presbytery's Home Missions for the year ending March 31, 1931. The balance of April 12, 1930, amounting to $3,355.60, and receipts amounting to $18,059.66 (total, $21,415.26) were properly banked. Disbursements amounting to $17,474.20 are supported by cancelled checks, leaving a balance of $3,941.06, which agrees with the statement of the Virginia Trust Co.

MARSHALL B. WYATT, Chairman.
W. F. STEVENSON,
C. F. COLE,
W. R. MILLER.

Fall Meeting: Presbytery accepted the invitation of the Amelia Church to hold its Fall Meeting with it, beginning October 6th at 8 P. M.

Rules for Sessional Records: Rev. M. B. Wyatt presented

the report of the special Committee on Rules for Sessional Records, and it was referred to a special committee consisting of Rev. R. M. Hall, Rev. R. V. Lancaster and Nat Harrison.

Treasurer's Report: Rev. Michaux Raine, the Treasurer of Presbytery, presented the following report, and it was referred to the Finance Committee:

Received from Churches.

1930 Tax—	
Drewry's Bluff	$ 5 00
Richmond, Second	220 00
Fairmount	15 00
Bott Memorial	5 00
Campbell Memorial	6 65
Blackstone	50 00
Chester	11 00
1931 Tax—	
Amelia	50 00
Richmond, Third	85 00
Fulton	20 00
Hebron	8 00
Nottoway	10 00
Hopewell	15 00
Laurel	13 00
Campbell Memorial	7 35
Providence	14 00
Burkeville	15 00
Richmond, First	145 00
Ginter Park	125 00
Richmond, Second	220 00
Lawrenceville	8 00
Milford	8 00
Brunswick	35 00
Union	5 00
Windsor Shades	4 00
St. James	3 00
Bethany	15 00
Grace-Covenant	240 00
Tabb Street	130 00
Petersburg, Second	127 00
First Czechoslovak	12 00
Emporia	25 00
Grove Avenue	15 00
Hawkins Memorial	6 00
Sandston	10 00
Lakeside	8 00
Forest Hill	10 00
Brett-Reed Memorial	7 00
Namozine	10 00
Read Memorial	8 00
Granite	5 00
Fairmount	15 00
Bon Air	10 00
Total from churches	$1,756.00

Disbursements.

To Richmond Press—Printing postals, called meeting	$ 4 00
" J. C. Faw—Expenses for work of Presbytery; see refund	12 00
" J. A. McMurray, Treasurer—Quota to Synod of Virginia	125 00
" Richmond Press—Printing Spring Minutes, 1930	231 75
" Richmond Press—Printing Fall Minutes, 1930	137 50
" Richmond Letter Shop—Through Dr. Hill for Presbytery	34 09
Stewardship Campaign and Canvass:	
" J. D. Leslie—Quota to General Assembly	834 40
" W. S. Campbell—Presbytery's expenses to April, 1931	82 84
" Postage	2 00
" Salaries:	
W. S. Campbell—Stated Clerk of Presbytery	150 00
Hugh Fitzpatrick—Permanent Clerk of Presbytery	25 00
Michaux Raine—Treasurer of Presbytery	50 00
Total	$1,688 58

Receipts.

Balance in bank April 21, 1930	$ 471 52
From the churches	1,756 00
Refund, J. C. Faw	10 40
Interest on account	2 99
Total receipts	$2,240 91
Disbursements	1,688 58
Balance in First and Merchants Bank April 20, 1931	$ 552 33

Treasurer of Benevolences: Mr. H. H. Wells, the Presbytery's Treasurer of Benevolences, made the following report, and it was referred to the Committee on Finance:

Receipts.

From churches, as per detailed statement	$84,595 30
From individuals	90 00
From interest on monthly bank balances	78 78
	$84,764 08

Disbursements.

Approved benevolences, as per statement	$84,366 30
Miscellaneous benevolences, as per detailed statement	325 00
Office expenses	72 78
	$84,764 08

Details of Disbursements

Approved benevolences:		
Foreign Missions		$30,126 42
Assembly Home Missions		12,140 16
Christian Education and Ministerial Relief		5,923 83
Religious Education		1,991 36
Assembly Training School		1,339 06
American Bible Society		493 13
Synod's Home Missions		5,546 26
Presbyterian Orphans' Home		5,172 95
Hampden-Sidney College		3,151 02
Mary Baldwin College		2,559 78
Union Theological Seminary		2,329 69
Danville Military Institute		468 94
Massanetta Summer Conference		390 37
Sunny Side Home		500 23
Presbytery's Home Missions		12,233 10
		$84,366 30
Miscellaneous benevolences:		
Banner Elk School	$ 50 00	
Highlands School	100 00	
Seventeenth Street Mission	50 00	

Grundy School	100 00	
Leper Mission	25 00	
		325 00
Office expenses		72 78
		$84,764 08

Receipts by Months.

April, 1930	$ 3,174 14
May	1,999 85
June	3,042 68
July	5,211 65
August	1,009 05
September	4,105 44
October	7,176 16
November	5,036 16
December	5,543 85
January, 1931	5,760 12
February	10,004 51
March	32,700 47
	$84,764 08

Receipts from Churches.

Aberdour	$ 194 00
Amelia	1,000 00
Ashland	795 46
Bardwell	00
Bethany	530 00
Blackstone	1,090 85
Bon Air	700 00
Bott Memorial	61 04
Brett-Reed Memorial	325 75
Brunswick	300 00
Byrd	15 00
Burkeville	200 00
Campbell Memorial	95 00
Centralia	92 35
Chester	314 67
Colonial Heights	85 81
Drewry's Bluff	137 69
Emporia	506 00
Fairfield	00
Fairmount	243 00
First Czechoslovak	584 00
Forest Hill	223 97
Fredericksburg	3,257 50
Fulton	345 27
Genito	55 91
Grace Covenant	17,035 00
Grove Avenue	116 00
Granite	252 00
Hawkins Memorial	38 88
Hebron	291 35
Hoge Memorial	578 10
Hopewell	349 25

Lakeside	340 56	
Laurel	155 00	
Lawrenceville	156 00	
King's Chapel	9 70	
Milden	150 00	
Milford	94 90	
Montrose	217 00	
Namozine	108 99	
Olivet	75 00	
Overbrook	575 00	
Petersburg, Second	5,410 65	
Petersburg, Third	538 40	
Porter Street	231 86	
Providence	300 00	
Pryor Memorial	478 93	
Quinton	1 00	
Reed Memorial	236 00	
Richmond, First	11,986 77	
Richmond, Second	13,734 39	
Richmond, Third	7,778 91	
Roseneath	37 00	
St. James	60 00	
Samuel Davies	17 00	
Sandston	392 51	
Tabb Street	7,019 00	
Union	93 20	
Wesley Chapel	25 00	
West End	125 00	
Westminster	4,333 68	
Windsor Shades	100 00	
		84,595 30
Individuals:		
H. T. Bridgman	$ 40 00	
Rev. R. A. Brown, Superintendent	50 00	
		90 00
		$84,685 30
Interest		78 78
		$84,764 08

H. H. WELLS,
Treasurer.

Treasurer of Benevolences: A communication from the session of the First Church, Richmond, in regard to the office of Treasurer of Benevolences, was presented to Presbytery, and was received as information.

J. M. Murchison: A certificate was received from Louisiana Presbytery dismissing Candidate J. M. Murchison to this Presbytery. The certificate was found in order, and Mr. Murchison was enrolled as a candidate under the care of this Presbytery.

Dr. L. Wilson Jarman addressed the Presbytery in the interest of Mary Baldwin College, and his address was referred to the Committee on Christian Education.

Religious Education: The Committee on Religious Education made the following report, which was adopted:

Your committee finds that the sessional reports give the following information in regard to the young people's societies in the churches of the Presbytery:

Name of Societies	Number of Societies	Enrollment	Current Expenses	Benevolences
Senior Christian Endeavor	17	521	$348	$173
Intermediate Christian Endeavor	5	84	6	7
Junior Christian Endeavor	5	109	12	5
Young People of the Church	13	517	211	212
Other	1	14	16	20
Total	41	1,245	$603	$417

Vacation Bible Schools were held as follows:

Place	*Enrollment*
Ashland	126
Colonial Heights	113
Drewry's Bluff	60
Hopewell	159
Woodlawn	163
Milford	99
Tabb Street	250
Petersburg, Third	118
Grace Covenant	110
Ginter Park	179
Read Memorial	65
Laurel	72
Richmond, Second	60
12 Schools	1,574

The following training schools were held and credits were given as indicated:

STANDARD TRAINING SCHOOLS.

Place	*Enrollment*	*Credits*
Petersburg, Va.	54	34
Richmond, Va.	206	104
Blackstone, Va.	15	11
Total	275	149

STANDARD TRAINING CLASS

Sweet Hall, Va.	14	13

Local Training Classes.		
Richmond, Va.	3	3
Hopewell, Va.	6	6
Hopewell, Va.	5	3
Hopewell, Va.	23	5
Drewry's Bluff, Va.	5	5
Richmond, Va.	3	3
Total	45	25
Total credits		187

District Group Conferences were held in the following churches:
Grove Avenue, Richmond, Va.
Third Church, Richmond, Va.
Colonial Heights, Petersburg, Va.
Amelia Court House, Va.

At these conferenecs the Presbytery's Program, including Leadership Training, Young People's Work, Children's Work, Organization and Extension, was presented and discussed.

There were ninety-five young people from East Hanover Presbytery who attended Massanetta Young People's Conference, July 15-21, 1930.

We recommend:

1. That Presbytery instruct the Home Missions Committee to appropriate two hundred dollars to this committee, to be used in Daily Vacation Bible Schools in Home Mission churches during the coming summer.

2. That district conferences for the discussion of the work of Religious Education be held in the Presbytery during the coming year at such places and dates as shall seem best to the chairman of this committee, after consultation with Rev. T. K. Currie and the churches involved.

3. That the following persons be made ex-officio members of Presbytery's Committee of Religious Education: The President of the Presbyterial Auxiliary, the Secretary of Religious Education of the Presbyterial Auxiliary, the President of the Young People's League of the Presbytery.

4. That the young people of the Presbytery be called together in at least two rallies during the coming year. It is planned that these rallies take place as follows: One in the fall, which shall be a rally for the whole Presbytery at some convenient central point; the other in the spring, in the nature of district rallies at convenient points in the Presbytery.

That pastors, Sunday school superintendents and leaders of young peoples societies be urged to send a large delegation of

young people from each church to Massanetta, (a) to the Intermediate Camp, and (b) to the Young People's Conference.

6. That the work done by the Young People's Conferences at Hampden-Sydney and at Jamestown be commended, and that the attention of the churches be called to these conferences, as suitable training grounds for those young people who cannot for any reason attend the Synodical Conference at Massanetta.

7. That pastors and superintendents be urged to stress evangelism as the supreme task of the Sunday school.

8. That every school be urged to observe Rally Day, and to make a liberal offering for the cause of Religious Education and Sunday School Extension.

9. That the following overture be adopted by the Presbytery:

The Presbytery of East Hanover respectfully overtures the General Assembly that pastors and Sunday school superintendents be urged to make special efforts to bring the entire adult membership of the Church into the Adult Division of the Sunday school; and that special attention be given to the promotion of the Home Department, so that those who for any reason cannot be brought into the Adult Bible Classes may be given the opportunity to study the Bible lesson at home.

The following amendment to this report was adopted:

That our committee be instructed to study the question as to whether theories of religious education are in conflict with the Presbyterian system of government, and if so, how the two can be harmonized.

Country Church Work: The Committee on the Country Church Work made the following report, and it was adopted:

We would quote a few sentences from Dr. McLaughlin's excellent report of his splendid work. This report to the General Assembly should be thoughtfully read and given earnest consideration.

"The sixteen Southern States show a net increase of rural population in the last ten years of 1,284,255. What a challenge to the Southern Presbyterian Church!"

"The Southern Presbyterian Church is an urbanized Church. It thinks in terms of the city and not in terms of the country. In the sixteen Southern States, 68 per cent of the population is rural, and 32 per cent urban. In other words, more than twice as many people live in rural areas as live in urban areas. The membership of the Southern Presbyterian Church is 60 per cent

urban and 40 per cent rural. In other words, 60 per cent of our membership is in 32 per cent of the population, and only 40 per cent of the membership in 68 per cent of the population. . . . We, as a Church, have thought in terms of 'Jerusalem', and 'unto the uttermost part of the earth', but have passed by that part of the command which says: 'In all Judaea.'"

MARSHALL B. WYATT, Chairman.
M. B. HEIZER.

Presbytery took recess until 2 P. M.

AFTERNOON SESSION.

Presbytery reconvened at 2 P. M.

C. E. and M. R.: The Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

Your Committee on Christian Education and Ministerial Relief submits the following report:

A. A Church-Wide Survey.

Education for the Ministry and Mission Service.

The Executive Committee aided 230 candidates for the ministry, 7 candidates for medical mission fields and 23 young women preparing for special church service, a total of 260 (36 less than last year), to the amount of $27,784 ($10,046 less than last year). The Presbyteries in March, 1931, reported 515 candidates for the ministry under their care; 534 were reported to the General Assembly in May, 1930.

Ministerial Relief.

Aid was sent to the homes of 195 ministers, 270 widows, 51 orphans in 38 deceased ministers' homes and 7 commissioned lay workers, a total of 510 homes, to the amount of $184,320.75 ($13,848 less than last year, to an increase of 16 homes). The maximum appropriation was $600; the average to each home, $361.41. Death removed 12 ministers, 10 widows, 1 orphan and 1 lay missionary from the roll.

The Endowment Fund of Ministerial Relief.

Received $11,213.46 additional during the year. The 1930 birthday offering of the Woman's Auxiliary brought the "Hallie Paxson Winsborough Foundation" up to $55,104.20. The income will be used by the Woman's Auxiliary to help pay the salary of the Secretary Emeritus of the Auxiliary, and by this committee to aid women and children on the roll of Ministerial Relief.

The Student Loan Fund.

Loans to 276 students (144 women and 132 men), more than last year, were made to the amount of $39,455. Loans denied 68 worthy students who applied, on account of lack of funds.

Schools and Colleges.

Presidents and boards of trustees of all our educational institutions are studying the serious situation of the educational forces of the country. The Synods must work out their programs in a very careful way. Faith and prayer and study and courage and liberality are needed to solve these problems.

Student Work.

Complying with the directions of the General Assembly, much stress has been laid on the student work. Members of the committee's field staff, Miss Cornelia D. Engle and Miss Irene Hope Hudson, have rendered large service. The committee has challenged the Synods to more definite work among the Presbyterian students at 49 of the State and independent institutions of higher education. The sum of $12,407.50 was used in this work ($2,966.86 less than last year). This should be increased to not less than $50,000 at once.

Financial.

The Executive Committee received from living donors for current use $170,071.32 (a decrease of $28,135.45 as compared with last year); from interest, rent, refunds, etc., $94,406.39, a decrease of $11,239.38.

A debt of $52,180.17 was carried over from last year. On account of the falling off of receipts, the committee is now left with a total debt at bank of $78,398.27.

Appropriations were reduced, until tragedy has been brought into many homes of our disabled ministers and missionaries, and all departments of the work have suffered seriously. The committee will continue to reduce expenditures, although it threatens seriously the highest efficiency. If Presbyterians knew the need they would give.

Ministers' Annuity Fund.

In the face of the unusual difficulties of 1930, $818,142.22, in cash and pledges, was received at the Louisville office from 17,340 Presbyterians, and 767 churches have already put on a canvass for funds. From one to five offerings have come from each of 251 other churches. Other pledges and offerings are coming to the office in each mail. The remaining 440,515 members of the Presbyterian family, and the other 2,797 churches, many of them strong organizations which have promised to do their part, will

meet their responsibility. The dues, 2½ per cent of salary by the minister and 7½ per cent by the Church, will not begin before April 1, 1932. Pledges are payable one-sixth each January and July for the next three years.

B. The Work in Our Presbytery.

I. Candidates for the Ministry and Christian Service.

In East Hanover Presbytery there are twelve candidates for the ministry and four students preparing themselves for medical service. One of the medical students received aid to the extent of $200 from the Executive Committee of Christian Education and Ministerial Relief. Five loans amounting to $750 were made from the Student Loan Fund.

A list of the candidates for the ministry and for medical service is as follows:

B. E. Bain, Union Theological Seminary.
J. B. Fitzpatrick, Boston, Mass.
Allen Glendinning, Union Theological Seminary.
J. S. Gray, Union Theological Seminary.
T. A. Harrison, Boston School of Theology.
Thomas E. Hill, Union Theological Seminary.
William E. Hill, Union Theological Seminary.
Robert S. McIlwaine, Heath Springs, S. C.
William P. Martin, Petersburg, Va.
J. A. Millard, Jr., Hampden-Sydney College.
John L. Stuart, Jr., Union Theological Seminary.
Saul P. Yosip, Charlotte, N. C.
For medical missions:
A. P. Hudgins, Richmond, Va.
A. F. Lapsley, Medical College of Virginia.
John G. McClure, Tulane Medical College.
Dr. John H. Reed, Jr., Memorial Hospital, Richmond, Va.

II. Ministerial Relief.

During the past year twenty-three beneficiaries of this Presbytery received a total of $5,502.75 from the funds of Ministerial Relief. Their names are: Miss Ellen Armstrong (for four orphan children), Mrs. Agnes L. Carter, Mrs. Anna M. Comerford, Mrs. Lillian J. Curtis, Mrs. Bettie I. Denny, Mrs. Mattie W. Eggleston, Mrs. Mary T. Greenlee, Mrs. Juliet A. Henderson, Mrs. William E. Hutchison, Mrs. Mattie F. Miller, Rev. Guy D. Moses, Mrs. Frances Sugg Moses, Mrs. John Henry Moore, Mrs. Susan M. Phillips, Miss Nettie B. Rennie, Mrs. Bessie S. Rice, Mrs. Violette C. Roane, Rev. James C. Shive, Mrs. Helen W. Stebbins, Mrs. Sarah A. Wilson.

III. Contributions and Receipts.

East Hanover Presbytery contributed during the year to the Executive Committee of Christian Education and Ministerial Relief $6,732.86, plus an endowment of $100. Our Presbytery received from the Executive Committee in Louisville $5,702.75 for our beneficiaries and candidates, plus $750 in loans from the Student Loan Fund.

C. Recommendations.

We recommend that:

1. We express to the Head of the Church our gratitude for the evidence of His blessing upon our work during the past twelve months, and that we look to Him for guidance and power during the coming year.

2. That all of our beneficiaries be aided during the current year in such amounts as may be possible after consultation with the Secretary in Louisville and the beneficiaries themselves.

3. That Presbytery grant the request of Candidate Bernard E. Bain for a certificate of dismission to Winchester Presbytery.

4. That Presbytery express to Dr. L. W. Jarman its sincere appreciation of his informing address concerning Mary Baldwin College. It assures him of its joy in the success of his administration and in the growing influence of the college on the religious life of our country, while at the same time maintaining its high standard of educational excellence.

5. That Presbytery do now proceed to the examination of Candidate J. Malcom Murchison, who has applied for licensure and ordination, and Candidate Allen Glendinning, who has applied for licensure.

Candidates Examined: The Committee on Christian Education introduced Candidates J. Malcom Murchison and Allen Glendinning to the Presbytery, and recommended that they be examined for licensure. Presbytery began the examination, which was continued to a later time.

Hampden-Sydney College: Professor H. B. Overcash was introduced to Presbytery, and addressed it in behalf of Hampden-Sydney College. The address was referred to the Committee on Christian Education.

Foreign Missions: The Committee on Foreign Missions presented the following report, which was adopted, after the Presbytery had heard an address on this subject from Rev. Egbert W. Smith, D. D.:

Your Committee on Foreign Missions makes the following report:

SUMMARY OF THE YEAR'S WORK ABROAD.

Truly remarkable is this year's report from our African Mission. The conversions were 1,649, far the largest ingathering in the last ten years. During this period the Mission has been desperately struggling with the demoralization of the natives and the disintegration of village life, caused by the inrush of Western commercialism. But the Saviour's missionary promise, "Lo, I am with you", He has fulfilled. So great has been the consecration of young life that these commercial centers, whirlpools as they are of vice and greed and worldliness, "instead of being places of indifference and hostility, are most often strongholds of our most eager and intelligent youth". The year saw a wonderful development of sacrificial giving. The total was $5,432, which is 25 per cent above the record figure of the preceding year. All over our territory many have left profitable work and high salaries to begin their studies for the gospel ministry. And this, the most vital feature of our whole work, is entering the new year with a yet swifter expansion. Says a recent letter, "The Morrison Bible School, here at Mutoto, has grown beyond our wildest expectation. We have more men seeking the ministry than we can teach. We have never seen the like before". It can be explained, says the Mission, in only one way, "the evident presence of the Holy Spirit".

Our Brazil Missions report a year of great progress, despite the interruption and unrest caused by the revolution that overthrew the old government and established the new. The Agnes Erskine College reports an enrollment of 133, and rejoices in its new auditorium and added dormitory space. The Varginha School enrolled 120, though greatly crippled by lack of accommodations. The Campo Bello School also is greatly pinched for room to teach its 119 pupils. Last year was our Garanhuns School's first year in its splendid new $50,000 plant, the enrollment reaching 261. The Lavras schools had 548, the largest student body in their history, the Charlotte Kemper alone enrolling 205. The year was notable for its evangelistic advance. At one station church attendance was almost, and contributions more than, doubled. Another is nearly ready to be turned over to the National Church as a self-supporting, thoroughly organized congregation. Soul winning campaigns have been greatly blessed of God, one resulting in 130 decisions, another in 300. Scores of preaching points in our West Brazil Mission report a great eagerness for the gospel. "At one place," says our missionary in charge, "the gospel went like fire

through a dry field." "In Brazil," declares Rev. Dr. George W. Truett, just returned from visiting that country, "I found the greatest evangelistic opportunity I have ever known." Our Missions there are pleading for more missionary evangelists.

In China antagonism to Christianity has largely died down, though the laws regarding religious teaching in the schools continue an embarrassing factor. Their enforcement depends on the attitude of the local authorities. Some of the station schools it has been thought best to close. Others are running precisely as usual, with capacity attendance, and often the necessity of turning away eager applicants for lack of room. In the three schools, two of them union schools, which have been registered or applied for registration, nearly half the students have elected Bible courses, while constant and powerful Christian influences are brought to bear on the whole student body. Conspicuous in the year's reports stands out the fact of opportunity. The old granite conservatism is gone. Under the shocks of modern science, industry and invention, of wars, bandits, communism and famine, the masses of the common people have had their confidence in themselves, in their leaders, in their old beliefs and customs, sorely shaken, and are showing an unprecedented openness to the gospel. Highly significant is the recent public confession of Christ by President Kai Shek. The Church of Christ in China is vigorously pressing its Five Year Evangelistic Campaign. Our missionaries also keenly realize that now is the time, the critical time, for a great advance movement. Both our Missions are, therefore, calling, with an urgency unknown before, for at least 36 additional missionaries.

In Japan there is going on all over the nation the work of the Kingdom of God Movement, built under God around the personality of Toyohiko Kagawa. His fellow-countrymen throng to hear him in great numbers. It is the hope and the prayer of many that through the uniting of the Christian forces there may result a mass movement that shall shake the very foundations of the nation. Kagawa is the product of our own Mission's work, which has always put the supreme emphasis on evangelism. The Japanese Presbytery within whose bounds our work is located, and which yearly reaps its fruits, added 1,000 last year, making its total enrollment 13,000. A fine year's work is reported by our Theological Seminary, the Carrie McMillan Home, and our various kindergartens, while the Golden Castle College had an enrollment of 724, the greatest in its history. Our Mission is sorely undermanned. It is calling, and Kagawa adds his own appeal, for more missionaries.

The Korea Mission, despite a reduced force and budget, and

an increasingly difficult situation, reports the past year as one of the most fruitful it has ever known. Conversions numbered 1,337. The ten station schools and the many country schools, all thoroughly Christian in faculty and atmosphere—indeed, it is looked upon as a mark of real failure to graduate a non-Christian student from the high school, report a year of growth and rich spiritual blessing. The Woman's Auxiliaries have grown remarkably, the native women showing real capacity for leadership. All Bible classes and institutes, both for men and for women, report one of the best years in their history, with over 500 out to one class. Thus thousands of better trained Bible students have been turned back into the Church life. Yet despite this fruitful work, there remain miles and miles of virgin territory, where no one has ever yet named the name of Christ. "We beseech the home Church," pleads the Mission, "to supply our needs in money and men."

"Never have the opportunities been so many or the outlook brighter." So begins the Mexico Mission's report of its last year's work. The women's work is taking definite shape, the Presbyterial Union urging each local society to assume definite responsibility for evangelizing a neighborhood or adjacent village. Our Mission schools, enrolling 361 students, are all evangelistic centers, with many conversions, and students devoting their vacations to evangelistic work in villages, that sometimes, through them, hear the gospel for the first time. Our two Girls' Schools at Zitacuaro and Chilpancingo are rejoicing in their splendid new birthday gift buildings, and the Graybill Memorial in its new Kelly Auditorium. Though our seven evangelistic missionaries have dwindled to one, he reports an encouraging year's work and the field white unto the harvest. The National Presbyterian Church, with its four Presbyteries, shows a growing sense of responsibility, and a longing for deeper spiritual life and greater fitness for service. It now has its own Theological Seminary, of which our Dr. W. A. Ross is vice-president. But more than half our territory is yet virgin soil, untouched by the gospel. The Mission's sorest need is for missionary evangelists.

In our hospitals, dispensaries and on medical circuits there were treated last year over 320,000 patients, with the gospel message given to each.

The total conversions were nearly 5,000, not including work turned over to National Churches, while nearly 90,000 were trained in our 1,950 Sunday schools.

Receipts on the field, including native contributions and educational and medical fees, totalled over $420,000, showing that every Foreign Mission dollar given by our Church meant $1.35

spent on the support and promotion of our Foreign Mission enterprise, a tremendously fruitful way of investing our means for the advancement of the Kingdom.

Statement to the Church by the Foreign Mission Committee.

At our meeting on April 7 and 8 it was thought wise to present to our people a full statement of the present condition of their Foreign Mission work.

From the beginning of this last year we realized that unless receipts showed a large increase over those of the previous year a drastic cut of the work would be necessary. We did our utmost, therefore, to awaken the Church to the extreme gravity of the situation. In every way practicable, through both public and private channels, we sought to present the facts as plainly and vividly as possible.

At every turn we were faced with the acute financial depression, which has affected the benevolences of all denominations and Church Boards. The Southern Methodist Mission Board's receipts for 1930 fell short of the previous year's by $267,000. The Southern Baptist Foreign Mission Board apprehends an even greater shortage, when its books close on April 30th. From all parts of our Church have come letters showing a financial distress poignant beyond precedent, and yet in many instances a spirit of prayer and heroic self-denial beyond all praise. Here and there all over our Church were those who, like the Macedonian Christians, gave "unto their power, yea, and beyond their power". Of the devotion of these noble givers our appreciation is too deep for words. Their record is on high. Hence our receipts for the regular work fell short of last year's by only $49,774, being $1,030,492. (Extras for physical equipment were $58,198.) We deem this, under the abnormal conditions, a remarkable record.

But the Macedonian spirit was not sufficiently widespread. The receipts fell short $152,260 of paying the cost of the year's work. The cost was $1,182,753, which, fortunately, was $34,876 less than the estimate, the estimated cost being $1,217,629. This $152,260 increases the debt to $359,277 on April 1, 1931. We have no reserve or other funds which can be applied on this debt.

In the last five years our retrenchment policies have reduced the cost of the work by $97,000. A more swift and drastic method of reduction we were hoping to avoid. But this last year's receipts have fallen so far short of the desired figure, with the consequent large increase of debt, that in planning for next year we had no alternative except to make a 33 1/3 per cent reduction, not on missionaries' salaries, but on the appropriations to pay native helpers and the other requirements of the evangelistic, edu-

cational and medical work on the field. This reduction would have been over 42 per cent except for the unexpected saving of $34,876 in the cost of the year's work and of $45,000 by the recently announced postponement till April 1, 1932, of the beginning of the Ministers' Annuity Fund. Severe reductions have been made in the Administrative and Promotional Departments. The secretaries and treasurer have voluntarily reduced their salaries by 10 per cent, although we do not think they were overpaid. The salaries of all office employees receiving $100 per month and over have been reduced 10 per cent, under $100, 5 per cent.

As a consequence of the above and other reductions, the budget for the year beginning April 1, 1931, has been brought down to about $1,025,000. It is our fixed purpose to hold the cost of the work to this figure, and, if possible, bring it lower. We shall send out new missionaries only by way of necessary replacement or to supply emergency needs, where missionary life is at stake.

How shall the Church face the future in view of this heavy blow to our cherished work? The news will come as a disappointment to many a brave heart. Shall we be discouraged? God has not failed us. More likely we have failed Him. He can change our defeats into victories. The work on the field was never fuller of hope. It is here at home that the sag has come.

It is a summons to sacrifice and heroism, such as we have rarely had. To our knees! God has thrown us back on the unfailing source of power. Let us thank Him for a task that is not easy, and claim from Him the resources that are sufficient.

The Executive Committee of Foreign Missions,

JAMES I. VANCE, Chairman.
MRS. M. G. BUCKNER,
W. L. CALDWELL,
WM. CROWE,
AGNES DAVIDSON,
W. R. DOBYNS,
MRS. HERMAN HARBISON,
MR. WM. HUME,
R. F. KIMMONS,
J. F. LAWSON,
J. P. McCALLIE,
ALFRED D. MASON,
M. E. MELVIN,
H. E. RAVENEL,
JASPER K. SMITH,
MRS. W. A. TURNER, JR.

Recommendations.

1. That churches, societies and individuals assume, wherever practicable, definite responsibility for definite parts of the Foreign Mission work.

2. That Foreign Mission chairmen of Synods and Presbyteries arrange with the Foreign Mission office for missionary itineraries among all the churches within their bounds as often as opportunity affords.

3. That ministers and other Church leaders be urged to call on the Foreign Mission office to aid them, through its literature, or through visits of missionaries or of Foreign Mission secretaries, in impressing Foreign Missions upon their people.

4. That a Church School of Missions be held in every church in our Assembly during January, 1932, in an effort to bring to every man, woman, with emphasis upon the men, and child in our Church the reports and findings of the Chattanooga Missionary Congress, as set forth in the book, "The Church Faces Foreign Missions".

5. That all our Sunday schools be asked to carry this year as their specific Foreign Mission responsibility some part of the $100,000 being raised for our work in Brazil.

6. That our Young People's Societies be asked to shoulder this year as their specific Foreign Mission responsibility the $6,000 necessary to operate the Jennie Speer Girls' School, Kwangju, Korea.

7. That every church in the Assembly be asked to observe January 24-31, 1932, as the Week of Prayer and Self-Denial for Foreign Missions.

J. A. MacLEAN,
Chairman for Committee.

Presbytery took recess until 8 P. M.

EVENING SESSION.

Presbytery reconvened at 8 P. M.

Presbyterial Sermon: Rev. G. C. Bellingrath preached the Presbyterial sermon on "The Personality of God". This was followed by the Communion Service, conducted by Rev. D. T. Caldwell and Rev. N. L. Dennis.

Memorials: Rev. Wm. S. Campbell, by appointment of the last Moderator, read memorials of Rev. L. W. Curtis, D. D., and Rev. G. D. Moses, and they were adopted, and are as follows:

REV. LOWNDES WALTHOUR CURTIS, D. D.

Rev. Dr. L. W. Curtis died suddenly on October the 11th at his home in Richmond, Va. He had been in poor health for some time, and a few months before had a serious spell of illness. But he seemed to have recovered from it and to be steadily improving in his health. Actively engaged in his work during the day, there was no suspicion that his end was so near, until just a little while before it came in the early morning.

Dr. Curtis was born at Limestone Springs, S. C., in 1867, the son of Rev. William Curtis, LL. D. He was educated at Southwestern Presbyterian University at Clarksville, Tenn., and Princeton University and Princeton Theological Seminary. He married Miss Lillian Johnson of Winnabow, N. C. He was given the degree of Doctor of Divinity by Hampden-Sydney College. He was ordained to the gospel ministry by New Brunswick Presbytery, U. S. A., in 1894, and went as a missionary to Laos in Siam, where for several years he did effective work among the people.

Returning from the foreign field, he filled pastorates at Avondale, Birmingham, Ala., Wartrace, Tenn., and Hamlet, N. C., and then became superintendent of Home Missions in Fayetteville Presbytery and in Macon Presbytery. In 1918 he was called to the same office in East Hanover Presbytery, and in this position he finished his work on earth.

He did an excellent work in helping weak churches and in opening up mission fields and establishing new churches. For five years he had held the office of Treasurer of Benevolences for the Presbytery. He had rare visions in Home Missions work, and looking into the future laid broad foundations for future progress. He was devoted to this work and labored hard in its performance. He was an earnest Christian, and a faithful preacher of the gospel. He was held in high esteem by his brother ministers, and he was highly regarded for his counsel in the courts of the Church. His works will follow him. He was buried at New Hope Presbyterian Church, Winnabow, N. C.

He is survived by Mrs. Curtis, a son, who is teaching in Riverside Academy, Gainesville, Ga., and a daughter, who is on the editorial staff of the Presbyterian Committee of Publication.

REV. G. D. MOSES.

Rev. Guy Drysdale Moses was born December 31, 1872, at Atlanta, Ga., the son of Benjamin F. and Hannah J. Moses, who moved to the South from Portsmouth, New Hampshire, during the Civil War.

He was licensed and ordained by the North Georgia Conference of the Methodist Episcopal Church, South, but accepting the doctrines of the Presbyterian Church, he applied for admission to Lexington Presbytery, and was received into its membership. In 1926 he was received into East Hanover Presbytery.

For thirty-five years he preached strong and evangelical sermons. His great delight was to preach to those who were without gospel privileges. Much of his work was done with a tent in rural communities. He did not care to build on foundations laid

by others, but preferred to work where no one else had worked. He constantly sought and ministered to those who needed the gospel or anything else that he could give them that would help them in their spiritual lives.

He worked quietly and modestly, but none the less effectively. The result was that little was heard of his work outside of the communities in which he labored. His last work was done in Westmoreland County, Virginia, where he died May 15, 1930, after an illness of three months, which he bore patiently, waiting the call of his Father, whom he had served long and faithfully.

In 1895 he married Miss Frances Loraine Sugg, of Edgecombe County, N. C., who, with two sons and two daughters, survives him. Their home is at Hague, Va., in Westmoreland County.

He was buried in the graveyard of historic Yeocomico Church in that county.

Presbytery adjourned to meet at 9 A. M. to-morrow.

THIRD DAY—MORNING SESSION.

Presbytery met at 9 A. M., and opened with devotional exercises, conducted by Rev. R. V. Lancaster.

The minutes of yesterday's session were read and approved.

Rev. R. E. Watts sent a communication asking Presbytery to excuse him for non-attendance, on account of illness. He was excused.

Assembly's Home Missions: The Committee on the Assembly's Home Missions was presented, and it was adopted. It is as follows:

Your Committee on Assembly's Home Missions would report from the data that has come to us:

1. That the total receipts for the year just closed were $462,647. This was $59,732 less than the amount received for the preceding year, and is a continuation of the decline in receipts for the last five years, which rendered necessary a further reduction to Home Mission enterprises and to Presbyteries.

2. That notwithstanding the drastic decline in receipts for the support of the work, the good hand of the Lord was upon the workers. The Assembly's Committee paid in whole or in part 627 Home Mission workers in 687 Home Mission enterprises, who also

carried the gospel to 310 out-posts and unorganized preaching points.

3. That through the services and prayers of these consecrated men and women, 4,846 were added to our Church on profession of faith, and 2,380 by letter.

In the light of these figures, a very pertinent question is: Are the funds sent the Atlanta Committee for Assembly's Home Missions wasted?

4. "That there are 10,000 villages without a church of any kind.

That there are "30,000 villages without a resident pastor". What a field!

If we only had the resources with which to enter and do the work. Your committee is convinced that much of the funds that go into the enterprises of the Church, represents real sacrificial worship on the part of those who contribute them.

We would, therefore, recommend:

That we earnestly urge our churches and Sunday schools to seek to carry out the plans of the General Assembly for this great work.

D. P. ROGERS,
J. C. FAW,
M. C. BOWLING.

Permanent Committees: The Committee on Nominations made the following report, which was adopted:

Your Committee on Nominations makes the following nominations for the Permanent Committees of the Presbytery:

On Foreign Missions—J. A. MacLean, E. T. Thompson, R. V. Lancaster, J. B. Gordon, R. M. Hall, Michaux Raine, H. W. Jackson, F. F. Rennie, George C. Howell.

On Assembly's Home Missions—D. P. Rogers, J. C. Faw, M. C. Bowling, R. E. Watts.

On Presbyterial Home Missions—D. T. Caldwell, W. E. Hill, D. P. Rogers, C. L. King, Edward Mack, N. L. Dennis, J. E. Hemphill, Abner Robertson, W. R. Hill, R. F. Dillard, C. F. Cole, W. M. Cease, J. H. Reed.

On Christian Education and Ministerial Relief—O. E. Buchholz, S. O. Coxe, W. L. Carson, Edward Mack, George C. Howell.

On Religious Education—G. C. Bellingrath, J. C. Faw, R. A. Lapsley, S. O. Coxe, C. L. King, E. T. Thompson, J. B. Gordon, E. B. Paisley, J. Scott Parrish, Dr. W. A. Plecker, the President of the Woman's Presbyterial Auxiliary, the Secretary of Religious

Education and Young People's Work of the Presbyterial Auxiliary and the President of the Young People's League of the Presbytery.

On Country Church Work—M. B. Wyatt, M. C. Bowling, M. B. Heizer.

On Orphans' Home—J. E. Cook, W. W. Bain, M. B. Wyatt, W. T. McDonald, J. H. Reed, J. A. Millard.

On Bible Cause—M. B. Porter, M. B. Heizer, C. A. McGirt.

On the Sabbath—J. E. Cook, Wm. S. Campbell, S. R. Prince.

On Women's Societies—W. L. Carson, J. B. Gordon, C. F. Cole, E. C. Crawford.

On Men's Work—J. E. Hemphill, G. L. Cooper, H. H. Wells, R. M. Friend, A. S. Johnstone.

On Vacancy and Supply—J. C. Faw, J. B. Gordon, W. T. Mann.

Historical—Edward Mack, Wm. S. Campbell.

On Stewardship—W. E. Hill, C. L. King, D. P. Rogers, J. E. Hemphill, D. T. Caldwell, J. H. Reed.

On Calls and Supplies—S. O. Coxe, J. S. Duckwall, D. T. Caldwell.

On Religious Work in State Institutions—G. C. Swedburg, Richard V. Lancaster, J. S. Duckwall.

On Sessional Records—C. A. McGirt, W. T. Mann, J. S. Albertson.

On Audits—M. B. Wyatt, C. F. Cole, W. R. Miller, W. F. Stevenson.

Examining Committees.

On Theology—W. E. Hill, J. B. Gordon, J. A. MacLean, R. V. Lancaster.

On Church Government and the Sacraments—D. P. Rogers, S. O. Coxe, M. B. Porter.

On Church History—E. T. Thompson, Hugh Fitzpatrick, G. L. Cooper.

On English Bible—A. B. Montgomery, R. A. Lapsley, E. T. Thompson.

On Latin—R. V. Lancaster, W. W. Bain, Abner Robertson.

On Greek—O. E. Buchholz, Wm. S. Campbell, J. C. Faw.

On Hebrew—Edward Mack, W. L. Carson, G. C. Bellingrath.

On Natural Science—D. T. Caldwell, R. E. Watts, T. K. Currie.

On Mental and Moral Science—C. L. King, M. B. Wyatt, Michaux Raine.

W. T. McDONALD,
J. C. FAW,
N. L. DENNIS,
Committee.

Bills and Overtures: The Committee on Bills and Overtures presented the following report:

Your Committee on Bills and Overtures has had referred to it the following overture, signed by certain officers of Grace-Covenant Church. We return the overture to Presbytery, without recommendation:

The undersigned members of the Presbyterian churches in Richmond, Virginia, respectfully memorialize the Presbytery of East Hanover to overture the General Assembly to send down for approval of the Presbyteries a change in the Book of Church Order which will permit local congregations, if they so choose, to elect elders and deacons to hold office for a limited term.

We suggest the following as safeguarding the procedure:

"If any particular church, by a vote of members in full communion, shall prefer to elect ruling elders or deacons for a limited time in the exercise of their functions, this may be done; provided, the full time be not less than three years, except at the initial election, and the session or board of deacons be made to consist of three classes, one of which only shall be elected every year; and provided, that elders and deacons, once ordained, shall not be divested of their orders when they are not re-elected."

(Signed)

H. S. MacLEAN, Elder, Grace-Covenant Church.
R. E. MAGILL, Elder, Grace-Covenant Church.
J. M. CLIFT, Elder, Grace-Covenant Church.
J. SCOTT PARRISH, Elder, Grace-Covenant Church.
R. A. LANCASTER, JR., Deacon, Grace-Covenant Church.
WILLIAM CLIFT, Deacon, Grace-Covenant Church.
ROBERT LECKY, JR., Deacon, Grace-Covenant Church.
C. N. TROUTNER, Deacon, Grace-Covenant Church.
W. HENRY HARRIS, Deacon, Grace-Covenant Church.
W. ROBERT BEVERLEY, Deacon, Grace-Covenant Church.

Presbytery adopted this overture and ordered it sent to the General Assembly.

The Committee on Bills and Overtures made the following additional report:

Your committee has also had referred to it the following overture presented by Rev. J. A. MacLean. We recommend its adoption by the Presbytery, and that it be sent to the General Assembly:

Whereas, the General Assembly of 1913 adopted a "Brief Statement of Belief", drawn from the Standards of the Presbyterian Church in the United States (copy of which is hereto attached);

And, whereas, this statement has not been widely circulated and its existence is not generally known;

And, whereas, it is believed that a further knowledge of the statement would be helpful to the Church at large, both to ministers and laymen,

Therefore, East Hanover Presbytery, in session at Grace-Covenant Presbyterian Church, in Richmond, Va., April 21, 1931, respectfully overtures the General Assembly of the Presbyterian Church in the United States, meeting at Montreat, N. C., in May, 1931, to authorize and direct that the said "Brief Statement" be bound together with and circulated with our Confession of Faith and Catechisms, of which it purports to be an interpretation.

This part of the report was adopted, and the overture was ordered sent to the General Assembly.

Rev. Harvey A. McBath: A certificate was received from Knoxville Presbytery, dismissing Rev. Harvey A. McBath to this Presbytery. The certificate was found in order, and Presbytery proceeded to examine him on Experimental Religion, and his views touching Theology and Church Government. These examinations were sustained as satisfactory, and he was ordered enrolled after he had signed the usual obligations.

Finance Committee: The Committee on Finance made the following report, which was adopted:

There have been placed in our hands the reports of the Treasurer of the Presbytery, Rev. Michaux Raine, and the report of the Presbytery's Treasurer of Benevolences, Mr. H. H. Wells. We find that these reports are in proper form, and that they have been approved by the Presbytery's Auditing Committee. We, therefore, recommend their approval by the Presbytery.

S. O. COXE, Chairman.

Minutes of Presbytery: The Committee on the Minutes of the Presbytery made the following report, which was adopted:

Your Committee on the Minutes of Presbytery begs leave to submit the following report:

We have examined the minutes of the following meetings: Adjourned Meeting, July 28, 1930; Fall Meeting, October 13, 1930, and Adjourned Meeting, November 17, 1930.

These minutes are correct, with the exception that a report from the Auditing Committee is inserted in the minutes of the Fall Meeting of October 13th, in error (page 22). This report is also listed in the minutes of the Adjourned Meeting of November 17th, where it evidently belongs (page 35).

The Stated Clerk is to be commended for the excellent way in which Presbytery's minutes are arranged and printed.

J. S. ALBERTSON, Chairman.
HUGH H. BAIRD.

Presbyterial Sermon: The Committee on the Presbyterial Sermon recommended that Rev. E. B. Paisley, with Rev. J. A. MacLean as alternate, be the preacher for the next fall meeting, and that the subject be "The Inspiration of the Bible". The recommendation was adopted.

Changes in Pastorates: The Special Committee on the Changes in Pastorates made the following report, which was adopted:

The special committee appointed at the Fall Meeting of Presbytery to consider the request of Dr. S. L. Morris for suggestions to the Assembly's Ad Interim Committee on Changes in Pastorates, does not consider it necessary to make a report since the findings of the Assembly's Committee were prepared and published some time ago. Members of this committee, as other members of Presbytery, have doubtless offered individual suggestions to the Assembly's committee, and have answered questionnaires.

Your committee asks to be discharged without censure.

EDWARD MACK, Chairman.

Men's Work: The Committee on Men's Work presented the following report, and it was adopted:

Your Committee on Men's Work would report that there is an awakening interest among the men of our Church, not only in this Presbytery, but throughout the Assembly. The Assembly's

Committee on Men's Work for the past year shows more development than at any time since the organization of this department. During the past year conferences were held in South Carolina with about 380 men registered, and about 600 attending the evening services. In the North Carolina Conference there were about 350 registered, and approximately 750 present at the evening meetings. Six district meetings were held in Virginia, with 2,160 in attendance. Meetings were held in Memphis, with 150 in attendance, and in New Orleans, with 110 men present.

Rev. Dr. William M. Anderson, chairman of the General Assembly's Committee on Men's Work, who addressed all of these meetings, says:

"Judging from the spirit, the interest, the discussions and the evident intelligence concerning the work, I believe the Men's Department is more than justifying itself by its fruits. We are admittedly still in the growing and developing stage, but the almost universal testimony has been that this plan reaches the men and develops them spiritually. It is our earnest hope that our churches more and more shall try it and share with us everything that is learned in it."

The Interdenominational Congress on Men's Work in Cincinnati in December, with its representatives from twenty-two denominations, the leading groups of America, gave a positive assurance of the importance of the work. The fact that the Northern Baptist and the Northern Methodist organizations have worked out for themselves, without assistance from us, plans and programs which are remarkably similar to ours, is a real assurance, if any were needed, of the wisdom, the validity and effectiveness of our plans."

We call attention to some resolutions and recommendations adopted by the International Congress on Men's Work in Cincinnati:

1. That organized men's work under the denominations has come to stay.

2. That the need and value of this Interdenominational Council on Men's Work had been amply demonstrated.

3. That the time has arrived for the continuance of interdenominational conventions on men's work such as this. To this end we would recommend:

a. That the Interdenominational Council on Men's Work be urged to give consideration to the advisability of holding every two years an interdenominational Men's Congress in at least four regions of the nation, spending the first day in denominational conferences, the secod in interdenominational convention, empha-

sizing such features as, Witnessing, World Missions, Stewardship, Christian Life and Citizenship.

b. That this Men's Congress express its conviction that the field is the world, the mission of the Church is world evangelization, and that the Church of Jesus Christ increase rather than decrease our missionary work at home and abroad.

A Recent Survey of Approximately 300 Churches.

About three months ago a letter was sent out to 450 pastors and laymen, representing nearly 300 churches in the Assembly, asking for a definite and complete statement of their estimate of the Men-of-the-Church.

Dr. J. P. McCallie, the first chairman of the original Committee on Men's Work, received the answers to these letters, and summed up a review of them as follows:

1. The Men-of-the-Church is rooted as an on-going organization in our Church beyond a shadow of a doubt.

2. The plan and program is proving successful in churches in every section of our General Assembly. This applies to the large church, the medium-sized church, the town church and the country church.

3. It would be unwise to make any drastic change in the method of the Men-of-the-Church.

4. The great need is a thorough-going study and application of the idea throughout the entire Assembly.

5. Pastor after pastor in these letters definitely stated this fact: Under no consideration would he return to the methods in use before the organization and development of the Men-of-the-Church.

6. Many constructive criticisms and suggestions were made in these letters which will be carefully considered.

Conditions Over the Church.

Large meetings in the two Carolinas and in Virginia in January gave evidence of steady growth during the past six months.

A unique meeting was held in Staunton, Va., with approximately 700 men present, 600 of whom belonged to an active working organization of the Men-of-the-Church.

A number of inquiries have come from pastors and churches in the Presbytery, requesting information and assistance in organizing their men. One of our pastors in a Home Mission field, who has recently organized the men of his church, reports that

"Our first undertaking this year will be a special gift of $50 to Presbytery's Home Mission work".

The largest number of our men, assembling in the interest of our Church work in many years, met in the Grace-Covenant Church Monday evening, January 26th, and listened to an inspired and searching address from Rev. Dr. Wm. Anderson, of Dallas, Texas. The interest manifest in that meeting and the results since indicate that there is a growing desire on the part of the men of this Presbytery for some definite organization through which they can carry on their work.

Your committee would call especial attention to the attractiveness and adaptability of the programs for the Men-of-the-Church now being sent out by the General Assembly's Committee on Men's Work. It is our judgment that no church could use these programs without deriving great profit from them. The February program on "The Deacon" certainly ought to be used in all of our churches. That is good enough for a Sunday morning service.

Quoting again from Dr. Anderson: "I should like to declare it as my judgment that our monthly programs are by far the finest programs prepared for men's work anywhere to-day."

Recommendations.

1. That Presbytery express to Rev. Dr. J. E. Purcell, chairman of Men's Work in the Assembly, and to Mr. F. L. Temple, chairman of Men's Work in the Synod of Virginia, its appreciation of their interest and efforts for the promotion of men's work within our bounds.

2. That Presbytery express its approval of organizing our men along the general plan proposed by the Assembly, adapting each organization to local conditions.

3. That every church in the Presbytery be requested to send as many of her men as possible to Massanetta Springs for the Conference on Men's Work there this summer.

J. EDWIN HEMPHILL, Chairman.

Woman's Work: The Committee on Woman's Work made the following report, which was adopted:

Your Committee on Woman's Work respectfully submits the following report:

There are at present 59 Auxiliaries within the bounds of East

Hanover Presbytery, 38 of which are divided into circles. The total membership of the Auxiliary is 4,840. Twenty-two Auxiliaries increased the benevolent budget as much as 5 per cent this year.

Thirty-five Foreign Mission Study Classes were conducted. There were 16 reading circles. Church Schools of Missions were conducted by 4 Auxiliaries; 38 observed the season of prayer and self-denial for Foreign Missions; 32 engaged in White Cross work; 32 conducted study classes in Home Missions; 34 observed the season of prayer and self-denial for Home Missions. There are 136 Prayer Bands, embracing 1,378 members. There are 150 Auxiliary Bible Classes, with a total membership of 1,563; 31 of the Auxiliaries presented the cause of Stewardship during the year; 3 classes in personal work were conducted; 45 Auxiliaries made the canvass for the Survey, and 39 for the Church papers. The financial report for the year is as follows:

Foreign Missions	$10,709
Assembly's Home Missions	3,521
Christian Education and Ministerial Relief	1,283
(a) Birthday Gift Endowment, Ministerial Relief	1,426
Religious Education and Publication	313
Assembly's Training School for Lay Workers	258
Bible Cause	122
Synod's Home Missions	1,719
Orphans' Homes	870
Educational Institutions	1,795
Presbytery's Home Missions	2,867
Auxiliary Special Benevolences	3.475
Total Denominational Benevolences	$28,358

To Local Church Work.

Current Expenses of Local Auxiliary:	
(a) Local Auxiliary Contingent Fund	$ 5,325
(b) Presbyterial and Synodical Contingent Fund	901
Building Expense	8,050
Total Local Church Work	$14,276
Miscellaneous Contributions	$ 3,642
Total Denominational Benevolences	$28,358

Total Local Church Work	14,276
Miscellaneous Contributions	3,642
	$46,276
Amount per capita	$ 9.54
Total decrease compared with last year	$ 555

Your chairman has conferred frequently with the leaders of the Auxiliary in East Hanover Presbytery, has had a part in several of their programs, and installed the Presbyterial officers.

The Woman's Auxiliary of East Hanover Presbytery is splendidly organized, is doing an exceptionally fine piece of work, and deserves commendation and appreciation from all those who are interested in the progress of Christ's cause and kingdom.

W. L. CARSON.

Woman's Auxiliary: The Presbyterial Woman's Auxiliary, in session in Tabb Street Church, Petersburg, sent greetings to the Presbytery, and Presbytery appointed Rev. W. L. Carson to make appropriate response.

Manual: The Committee on the Manual of the Presbytery and the Special Committee on Rules for Sessional Records were both continued, and were directed to confer together and report at the fall meeting of Presbytery.

Sessional Records: The Committee on Sessional Records was presented, and was adopted. It is as follows:

Your Committee on Sessional Records has examined and approved the following records, without exception: Amelia, Ashland, Blackstone, Chester, Fulton, Genito, Ginter Park, Grace-Covenant, Granite, Grove Avenue, Hoge Memorial, Lakeside, Laurel, Montrose, Petersburg Second, Petersburg Third, Providence, Read Memorial, Richmond First, Richmond Third, Sandston, St. James, Westminster—23.

The following records were examined and approved, with the exceptions noted in the books: Bethany, Bon Air, Bott Memorial, Brett-Reed Memorial, Brunswick, Burkeville, Campbell Memorial, Colonial Heights, Drewry's Bluff, Fairmount, Forest Hill, Hawkins Memorial, Hopewell, Milden, Milford, Mizpah, Namozine, Overbrook, Porter Street, Pryor Memorial, Richmond Second, Roseneath, Samuel Davies, Tabb Street—24.

The following records were not received: Aberdour, Bardwell, Byrd, Czechoslovak, Centralia, Emporia, Fredericksburg, Fairfield, Hebron, King's Chapel, Lawrenceville, Nottoway, Olivet, Quinton, Union, Wesley, West End, Windsor Shades—18.

CHAS. A. McGIRT, Chairman.

Commissioners to the Assembly: Presbytery adopted the following resolution:

"Resolved, That the Presbytery shall elect the commissioners to the General Assembly at the Fall Meeting; and at the Spring Meeting the Moderator shall appoint a Committee on Nomination of Commissioners to the General Assembly. This committee, having before it the names of those who have represented the Presbytery in the Assembly, and the names of those who have not, shall nominate to the Presbytery twice the number of commissioners to be elected. Any member of Presbytery shall have the right to make additional nominations."

Home Missions: The Committee on Presbytery's Home Missions was presented, and, pending its adoption, addresses on the Home Mission Work of the Presbytery were made by Rev. G. C. Swedburg, Rev. J. C. Shive and Candidate W. E. Hill, Jr.

The report was then adopted, and it is as follows:

Your Committee on Home Missions would report as follows:

The year through which we have passed has tested our faith and our courage, and has made us realize more fully our dependence upon God. There are many evidences of His guidance and blessing upon the Home Mission work of our Presbytery, and we wish to record our gratitude to God for all His blessings, and our appreciation to our faithful pastors and supplies for the splendid work they have done, and to the churches for their loyal co-operation.

Reports From the Workers.

Reports from twenty-two pastors and supplies show that they conducted 1,724 services; that the total average attendance was 1,562, an average of 67 at each service, including prayer meetings, during the year. These reports show a church membership

in our Home Mission fields of 1,974. This indicates that the percentage of attendance in the Home Mission churches is much larger than it is in the self-supporting ones. Thirteen of these churches received 110 members by examination and 117 by certificate, a total of 227. Twelve report no members received during the past year.

The Sunday school membership is reported as 2,344, which is 370 more than the total church membership, with a total average attendance each Sabbath of 1,867, which is only 107 less than the church membership, and is an average of 70 at each Sunday school service. In addition to the departmental work in a number of the schools, there are 180 different classes being taught every Sunday.

Denominational and evangelistic tracts have been distributed in ten churches. The Catechism is taught in fifteen Sunday schools, in which thirty-seven Bibles and Testaments have been awarded.

There are fourteen Woman's Auxiliaries reported, with 36 circles, all of which seem to be doing excellent work.

Twelve of the churches report Christian Endeavor Societies, and in some cases indicate that they are the most active part of the church organization.

These twenty-two men, serving forty churches and missions, report that during the year they have made 5,467 pastoral visits and 693 visits to others than their own members. These twenty-five churches report that they have contributed during the year $34,357; to current expenses, $27,554; to benevolences, $4,684, and to Presbytery's Home Missions, only $786. Pastor's salary is paid in full in eighteen churches, but eight are in arrears, and the others did not report on this item.

These reports from the faithful pastors give evidence of consecration, efficiency and sacrificial service that cannot be presented in your committee's report. We wish very much that it were possible for the entire Presbytery to have a resume of the work of all these men and churches, for every one of our pastors and churches deserves commendation for the way they have carried on their work, under the difficult circumstances that have confronted them during the past year. We cannot, in this brief report, refer to every church and pastor in the Presbytery, and, in mentioning some, we do not underestimate in the least the work of the others.

The West End Church, Hopewell, under the leadership of Mr. William E. Hill, Jr., and Miss Frances Butler, outgrew their building and equipment, and, notwithstanding the financial depres-

sion and the fact that many of their members were out of work, have erected a splendid departmental Sunday school building, at a cost of approximately $4,000. The Sunday school has increased to four hundred, with an average attendance of 330. They report a large Christian Endeavor Society, which is deepening the spiritual life of the church. They have a training course for the teachers, and the work gives great promise for future development.

In Caroline County we have only one Presbyterian Church. This is located in the town of Milford, with a population of several hundred, and is the only church in the town or community. Their building has been completely remodelled, at a cost of around $2,500, all of which has been paid by them with the exception of about $377, and plans are being made for the payment of this during the year, your committee having promised to pay the last $300. Rev. J. C. Shive has done a great deal of pastoral and personal work throughout the entire community, and during the year has received twenty-three members by examination, the largest number reported by any Home Mission church, and five by certificate.

The Fairmount Church, under the pastoral service of Rev. George C. Swedberg, is making wonderful progress. This is not surprising, when you learn that during the year he made 1,433 pastoral visits and 493 visits to others than his own members. During the year the church received fifteen members by examination and seventeen by certificate.

Work at the Seventeenth Street Mission for the Colored People has gone forward under the splendid leadership of Mr. Henry Willis, of Union Theological Seminary. Two church services are held each week there, with an average attendance of twenty-five. The Sunday school reports an average attendance of 250. There are seventy-five members of the Christian Endeavor. Clubs are conducted for the children, and the church has thirty-one members.

Several of the churches report that they are making plans now for a reduction in their askings from this committee a year hence.

Evangelistic.

The plan of visitation evangelism adopted by the Presbytery a year ago has not been prosecuted in the churches, and the pastors appointed to hold evangelistic services have not made reports on their assignments. We cannot report the evangelistic results

for the past year, but indications are that there was a considerable decline in the number of members received. Last year we reported more than three hundred, with more than 150 by examination, and this year only 227, with 110 by examination. The fact that only thirteen of these churches report any additions during the year would indicate that there were no additions in twenty-seven of the churches and missions. Twelve of these definitely report no additions. This should humble us and send us to our task determined to make soul winning our supreme business in the days to come.

Financial.

For the past year the churches of the Presbytery contributed $13,753, which is a falling off of $384 in receipts compared with the previous year. In view of the financial depression, only the sacrificial giving of the people prevented a much larger decrease in the gifts. We are thankful to report a balance of $3,941 as of April 12th, with all bills paid, but some appropriations held over. The appropriation from Synod's Home Mission Committee has been reduced from $5,000 to $3,333, and, on account of the $17,500 debt resting on Synod's Committee for salaries of workers in the Presbyteries, the Synod's Committee is able only to pass on to the Presbyteries whatever funds may be contributed in proportion to the budget adopted by the Synod. Your committee has endeavored to plan the work for the ensuing year in such a way that necessary salaries for all of the men may be maintained.

Report of Walker Scott, Treasurer.

Receipts.

Balance April 12, 1930		$ 3,355.60
From L. W. Curtis, Treasurer	$ 2,970.54	
From East Hanover Presbytery Benevolences	9,262.56	
From Nottoway Presbyterian Church	19.00	
From Woman's Auxiliary, Nottoway Presbyterian Church	3.00	
From Ginter Park Church, Richmond	1,463.40	
From Ginter Park Sunday School	35.32	
Total receipts from churches		13,753.82
From interest on balances	$ 20.59	
From interest on Fitzgerald legacy	385.25	

From Executive Committee, Atlanta, Ga..	1,800.00	
From L. E. Harvie, sale of Home Mission Committee car	100.00	
Borrowed from Virginia Trust Co.	2,000.00	
		4,305.84
Total of balance and receipts		$21,415.26

Disbursements.

Salaries:		
Rev. L. W. Curtis, Superintendent	$ 1,760.55	
Mrs. L. W. Curtis	61.12	
Rev. M. C. Bowling	700.08	
Rev. J. B. Brown	200.00	
Rev. W. S. Campbell	200.04	
Rev. J. E. Cook	100.08	
Rev. T. C. Cook	155.00	
Rev. J. S. Duckwall	600.00	
Rev. Hugh Fitzpatrick	712.00	
Mr. Allen Glendinning	410.00	
Rev. R. G. Hutchenson	300.00	
Rev. Adolph Makovsky	1,200.00	
Rev. W. T. Mann	1,500.00	
Rev. W. T. McDonald	950.04	
Rev. Chas. A. McGirt	300.00	
Rev. A. B. Montgomery	780.00	
Mr. W. B. Penny	100.00	
Rev. Abner Robertson	800.04	
Seventeenth Street Mission	600.00	
Mr. Paul R. Shiftlet	120.00	
Rev. J. C. Shive	200.00	
Rev. M. O. Sommers	600.00	
Rev. George C. Swedburg	980.00	
Rev. Marshall Wyatt	300.04	
Mr. William E. Hill, Jr.	60.00	
Rev. R. V. Lancaster	60.00	
Miss Frances Butler	105.00	
Miss Virginia T. Bennett (clerical work, Treasurer)	100.00	
Miss Frances V. Rose (stenographic work, committee)	50.00	
Total for salaries		$14,004.99

Miscellaneous Expenses.

Mr. E. W. Allen (for manse, Hebron, Va.)	$ 60.75	
Rev. D. T. Caldwell (evangelistic material)	10.00	
Rev. N. L. Dennis (postage)	2.00	
Rev. A. K. Dudley	12.50	
Rev. J. E. Hemphill (postage, envelopes and file)	11.18	
Mr. John Andryovich (purchase of White Oak School-House)	225.00	
Miss Carrie MacMillan	52.50	
Ashland Lumber Co. (for Kings Chapel)	915.27	
R. McC. Bullington & Co. (for Kings Chapel)	75.93	
Virginia-Carolina Hardware Co. (for Kings Chapel)	12.50	
Owen Printing Co.	6.25	
Richmond Press, Inc.	19.50	
Bills payable (for note to Virginia Trust Company)	2,000.00	
Interest on notes	66.33	
Total miscellaneous		3,469.21
Total disbursements		17,474.20
Balance in Virginia Trust Co., April 10, 1931		3,941.06
		$21,415.26

Recommendations.

1. That Drewry's Bluff be grouped with Chester and Centralia, and that this church be given permission to employ Rev. M. B. Wyatt as stated supply until the Fall Meeting of the Presbytery.

2. That the committee approve the call of Milden, Campbell Memorial and Wesley Churches for the pastoral services of Rev. H. A. McBath, and appropriate $200 to these churches to supplement the $1,600 promised by the churches for his salary for the present church year.

3. That Colonial Heights Church be given permission to employ Mr. C. Grier Davis, a member of the graduating class of Union Theological Seminary, as supply for the present church year, and that an appropriation of $200 be made to this church for the next five months to supplement the $700 promised him by the church for the year.

4. That Byrd and Hebron Churches be given permission to

employ Mr. W. B. Penny, a member of the middle class of Union Theological Seminary, as supply for the present church year, and that an appropriation of $250 be made to these churches for the next five months to supplement the $600 promised him by the churches for the year.

5. That the session of the Westminster Church be requested to continue the supervision of the Roseneath Church for the present church year.

6. That all the churches of the Presbytery be urged to hold a series of evangelistic services during the coming year.

7. That the following assignments be made, and that the ministers conducting these meetings report to the chairman of the Home Mission Committee the fulfillment of these assignments.

Evangelistic Assignments.

Bardwell—Rev. D. P. Rogers.
Bethany—Rev. J. S. Duckwall.
Bott Memorial—Rev. T. B. Anderson.
Bon Air—Rev. C. A. McGirt.
Brunswick—Rev. M. B. Wyatt.
Byrd—Rev. George C. Swedburg.
Bethlehem—Rev. W. E. Hill.
Beulah—Rev. R. M. Hall.
Campbell Memorial—Rev. Edward Mack.
Centralia—Rev. O. E. Buchholz.
Colonial Heights—Rev. G. L. Cooper.
Chester—Rev. T. K. Currie.
Drewry's Bluff—Rev. R. M. Hall.
Fairfield—Rev. M. B. Heizer.
First Czechoslovak—Rev. R. M. Hall.
Forest Hill—Rev. J. A. McLean.
Genito—Rev. J. E. Cook.
Grove Avenue—Rev. E. T. Thompson.
Hawkins Memorial—Rev. W. W. Bain.
Hopewell, First—Rev. E. B. Paisley.
Kings Chapel—Rev. Abner Robertson.
Lawrenceville—Rev. M. B. Wyatt.
Milden—Mr. William E. Hill, Jr.
Montrose—Rev. Richard V. Lancaster.
Namozine—Rev. W. T. McDonald.
Olivet—Rev. D. T. Caldwell.
Petersburg, Third—Rev. R. E. Watts.
Providence—Rev. J. B. Gordon.

Read Memorial—Rev. W. T. Mann.
Rennie Memorial—Rev. J. C. Shive.
Seventeenth Street Mission—Rev. J. B. Gordon.
Sandston—Rev. George C. Bellingrath.
St. James—Rev. G. C. Swedburg.
Union—Rev. M. B. Porter.
Wesley—Rev. J. C. Faw.
Windsor Shades—Rev. Wm. S. Campbell.
Mattoax—Rev. N. L. Dennis.
Pine Grove—Rev. S. R. Prince.
Fairview—Rev. J. E. Cook.
Hebron-Namozine—Rev. Michaux Raine.
Ebenezer—Rev. A. B. Montgomery.
White Oak—Rev. Adolph Makovsky.

Appropriations.

Hebron Church for manse, Mr. Ed. W. Allen	$ 60.00
West End Church, Hopewell, Miss Frances Butler	180.00
Burkeville-Bardwell, Rev. M. C. Bowling	600.00
Granite, Rev. W. S. Campbell	200.00
First Presbyterian Church, Hopewell, Rev. J. E. Cook	1,200.00
Brett-Reed and St. James, Rev. J. S. Duckwall	1,200.00
Namozine and Hebron, Rev. Hugh Fitzpatrick	900.00
West End Church, Hopewell, Mr. William E. Hill, Jr.	480.00
Grove Avenue, Rev. W. T. Mann	1,500.00
First Czechoslovak, Rev. Adolph Makovsky	1,400.00
Providence-Genito, Rev. W. T. McDonald	950.00
Sharps, Weems and Wesley Chapel, Rev. H. A. McBath	200.00
Montrose, Rev. A. B. Montgomery	780.00
Seventeenth Street Mission, Mr. Wm. R. Miller	600.00
Bethany, Windsor Shades and Olivet, Rev. J. M. Murchison	300.00
Sandston, Rev. Charles A. McGirt	600.00
Forest Hill, Rev. Abner Robertson	800.00
Roseneath	120.00
Milford, Rev. J. C. Shive	300.00
Fairmont, Rev. George C. Swedburg	980.00
Chester, Centralia and Drewry's Bluff, Rev. M. B. Wyatt	1,020.00
Fairfield, Mr. Allen Glendinning	200.00
Colonial Heights, Mr. T. H. Hamilton	200.00
Byrd-Hebron, Mr. W. B. Penny	250.00
Boys' Industrial School, Rev. R. V. Lancaster	60.00
Daily Vacation Bible Schools in the Presbytery	200.00

Miscellaneous expenses	498.00
Milford Church repairs	300.00
Total	$16,078.00

Superintendent of Home Missions: The Presbytery adopted the following resolution:

Resolved, That a call be extended to Rev. J. E. Hemphill to become Superintendent of Home Missions of East Hanover Presbytery at a salary of $4,200 per year and $800 per year for the rental of a home; and that the term of service be for three years.

Presbytery took recess until 1:30 P. M.

AFTERNOON SESSION.

Presbytery reconvened at 1:30 P. M.

Candidates: Sermons were preached by Candidates J. M. Murchison and Allen Glendinning as parts of trial, and they were approved as satisfactory.

The Committee on Christian Education made the following report as to the examinations of these two young men, and it was adopted:

Candidate J. Malcom Murchison applied for licensure, and Presbytery proceeded to examine him. A Bachelor of Arts Degree from Davidson College was accepted in lieu of the examinations on academic subjects. His studies in Union Theological Seminary, from which he will receive a degree of Bachelor of Divinity next month, were accepted in lieu of the examinations on the original languages of Scriptures and on Church History. The examinations on Theology, Church Government, the Sacraments and the English Bible were sustained as satisfactory. The English Thesis on "The Doctrine of the Person of Christ", the Exegesis of Titus 2:11-15, and the Popular Lecture on "The Denial of Peter" (Luke 22:54-62) were received as satisfactory parts of trial. Mr. Murchison preached a sermon from the text, John 6:66-69, and it was received as satisfactory. The examination as a whole was sustained as satisfactory. Mr. Murchison was licensed, in accordance with the Book of Church Order, to preach the gospel.

Candidate Allen Glendinning applied for licensure, and Presbytery proceeded to examine him, as an extraordinary case. He was excused from the examinations on academic subjects, and on the original languages of the Scriptures because he did not have the opportunity to study them, and because he was an authorized preacher in the English Wesleyan Church for twenty years. His work in Union Theological Seminary was accepted in lieu of the examination on Church History. The examination on Theology, Church Government, the Sacraments and English Bible were sustained as satisfactory. The English Thesis on "The Inspiration of the Scriptures", the Exegesis of the Lord's Prayer (Matt. 6:9-13), and the popular lecture on the Twenty-third Psalm were received as satisfactory parts of trial. Mr. Glendinning preached a sermon on the text, Hebrews 6:1, and it was received as satisfactory. The examination as a whole was sustained as satisfactory. Mr. Glendinning was licensed, in accordance with the Book of Church Order, to preach the gospel.

Calls and Supplies: The Committee on Calls and Supplies made the following report, and it was adopted:

Your Committee on Calls and Supplies would recommend:

First, that the Read Memorial Church be given permission to employ Rev. James E. Bear as stated supply until the Fall Meeting of Presbytery.

Second, that the call of the Milden Church at Sharps and the call from the Campbell Memorial Church at Weems be found in order and placed in the hands of Rev. Harvey A. McBath.

Third, that the call from the Third Presbyterian Church, Petersburg, Virginia, to the Rev. Theo. B. Anderson be found in order and placed in his hands.

Fourth, that the call from the Milford Church be found in order and placed in the hands of Rev. J. C. Shive.

Fifth, that the request of the Porter Street Presbyterian Church for a Moderator to be appointed for their session, which was referred to this committee, be met by the appointment of Rev. O. E. Buchholz by the Presbytery.

Sixth, with reference to the matter concerning Candidate Bernard E. Bain, referred to this committee, we recommend that a certificate of dismission to Winchester Presbytery be granted him.

Seventh, we recommend in view of calls from the Warsaw Presbyterian Church, Warsaw, N. C., and the Graves Memorial

Presbyterian Church, Clinton, N. C., that the pastoral relationship existing between the Colonial Heights Presbyterian Church and Rev. M. O. Sommers be dissolved, and Presbytery grant him a letter of dismission to Wilmington Presbytery.

Eighth, that the call from the Bethany Church to Candidate J. M. Murchison be found in order and placed in his hands.

Ninth, that the Samuel Davies Church be permitted to employ Rev. S. R. Prince as stated supply until the Fall Meeting of Presbytery.

In accordance with the recommendations the calls were placed in the hands of Mr. H. A. McBath, Rev. T. B. Anderson, Mr. J. M. Murchison and Rev. J. C. Shive, and they were accepted by them.

Rev. H. A. McBath: The following order was taken in regard to the installation of Rev. H. A. McBath on June 21, 1931.

The commission shall consist of Rev. W. L. Carson, Rev. J. E. Hemphill, Rev. Edward Mack, Rev. O. E. Buchholz, Rev. E. T. Thompson, Ruling Elders J. B. Smith and J. O. Dameron.

The installation at Campbell Memorial Church shall take place in the morning. Rev. J. E. Hemphill shall preside, preach the sermon and deliver the charge to the pastor. Rev. W. L. Carson shall deliver the charge to the people.

For this service two ministers shall be a quorum of the commission.

At Wesley Church the service shall be held in the afternoon. The commission may act upon a call from this church for the pastoral services of Mr. McBath. If the call is found in order, and is accepted by Mr. McBath, the installation shall be conducted. Rev. W. L. Carson shall preside, preach the sermon and deliver the charge to the pastor, Rev. J. E. Hemphill shall deliver the charge to the people. For this service a quorum of the commission shall be three ministers and one elder.

At Milden Church the service shall be conducted at night. Rev. J. E. Hemphill shall preside and deliver the charge to the pastor. Rev. W. L. Carson shall preach the sermon

and deliver the charge to the people. For this service a quorum of the commission shall be two ministers.

This commission was directed to consider any other call which might be presented it for the pastoral services of Mr. McBath. Presbytery ordered that for this purpose the quorum of the commission shall be a quorum of the Presbytery.

Candidate J. M. Murchison: Presbytery accepted the examinations for licensure of Candidate J. M. Murchison in place of the usual examination for ordination, and appointed the following commission to ordain him, and to install him pastor of Bethany Church at 11 A. M., May 17th: Rev. C. A. McGirt to preside, preach the sermon and propound the constitutional questions; Rev. Wm. S. Campbell to deliver the charge to the pastor; Rev. J. C. Faw to deliver the charge to the people; other members of the commission to be Rev. S. R. Prince, Ruling Elders R. E. Mountcastle, E. S. Wood, W. M. Crawford.

The commission was also authorized to consider any other calls that may be presented for the pastoral services of Mr. Murchison, and to arrange for his installation in the churches calling.

A quorum of the commission shall be a quorum of the Presbytery.

Rev. T. B. Anderson: The following commission was appointed to install Rev. T. B. Anderson pastor of the Third Church, Petersburg, May 10th: Rev. D. T. Caldwell to preside, preach the sermon and propound the constitutional questions: Rev. J. E. Hemphill to deliver the charge to the pastor, Rev. Michaux Raine to deliver the charge to the people, Ruling Elders H. M. Woody and J. Nat Harrison. A quorum of this commission shall be two ministers.

Rev. J. C. Shive: The following commission was appointed to install Rev. J. C. Shive pastor of the Milford Church on May 17th: Rev. Edward Mack to preside and propound the constitutional questions, Rev. G. C. Bellingrath to preach the sermon, Rev. R. M. Hall to deliver the charge to the pastor, Ruling Elder S. M. Janney to deliver the charge to the

people, Rev. Richard V. Lancaster to be the alternate to either. A quorum of the commission shall be two ministers.

Historical: The Historical Committee made the following report, and it was adopted, and the sketches included in the report were ordered printed in the appendix to the minutes of Presbytery:

The Historical Committee would report as follows:

1. There has come into our hands a manuscript history of St. Peter's Church in New Kent County, written by Dr. S. P. Christian, and one of Olivet Church. Olivet Church for years shared with Episcopalians the use of St. Peter's Church. We recommend that these documents be printed as a supplement to the next issue of the minutes of this Presbytery. The manuscripts have been deposited in the Union Seminary Library.

2. A member of your committee has made a tour of Lancaster and Northumberland Counties in order to discover the sites of the two flourishing Presbyterian Churches which were under the pastoral care of Rev. James Waddell in the eighteenth century. No trace of one of these churches could be found, but the site of the Lancaster Church, known as the "First Presbyterian Meeting House", has been identified. It is in a tangled thicket, only a stone or two remaining. The churchyard was once filled with graves, which are now unmarked and abandoned. The owner of the land has offered to return the church grounds to this Presbytery. We recommend that Presbytery appoint a special committee to secure this property, surround it with a protecting fence, clear the ground and erect a commemorative marker; and, in order thereto, that the Presbytery authorize voluntary subscriptions to be received by the special committee.

(For sketches see Appendix.)

Presbytery directed the Home Mission Committee to appoint the committee called for in the above report.

Stewardship: The Committee on Stewardship made the following report, which was adopted:

The Stewardship Committee recommends:

That Presbytery express its gratitude to God for the Christian loyalty and spirit of self-sacrifice manifested by the churches in

supporting the causes of Christ in a time of financial difficulty and privation; and direct the pastors of the churches in the name of the Presbytery to commend their people for their liberality.

W. E. HILL, Chairman.

Resolutions: Mr. J. Scott Parrish presented two resolutions, which were referred to the Committee on Bills and Overtures. A little later this Committee recommended that these overtures be placed on the docket for consideration at the fall meeting, and the recommendation was adopted. These resolutions are as follows:

I.

Resolved, That we overture the General Assembly to elect a Moderator at its meeting in May at Montreat, to serve from May, 1932, to May, 1933.

II.

Resolved, That the policy of East Hanover Presbytery will be to have its Moderator serve for one year, the term beginning at the Spring Meeting, and in order to carry this into effect I nominate our Moderator, Dr. Wm. E. Hill, to serve until his successor is inducted in office at the Spring Meeting of Presbytery in 1932.

Further,

Presbytery declares it will be its policy at the Fall Meeting each year to elect a Moderator, who is to commence service at the usual time, at the Spring Meeting.

Stated Clerk: Presbytery directed that the salary of the Stated Clerk, beginning April 1st last, shall be two hundred and fifty dollars a year.

Evangelism: Presbytery directed that an hour be set apart in the fall meeting of Presbytery for an earnest and practical discussion of evangelism in the Presbytery, in connection with a thoroughly organized evangelistic campaign, if possible, in all of the churches of the Presbytery.

Union Theological Seminary: On the motion of Rev. J. A. MacLean, Presbytery adopted the following resolution:

Resolved, That East Hanover Presbytery express its appreciation of the excellent service rendered by the faculty of Union Theological Seminary in training candidates for the ministry, as

manifested in the examinations of graduates of the Seminary coming before this Presbytery for licensure and ordination.

Commissioners to the Assembly: Presbytery being informed by the Stated Clerk that the membership of its Church now exceeds 12,000, and that, therefore, the Presbytery is entitled to two additional commissioners to the General Assembly, it elected the following: Principals, Rev. J. E. Cook and S. D. Craig; alternates, Rev. J. S. Albertson and C. W. Butterworth.

Treasurer of Benevolences: Mr. W. F. Stevenson was elected Presbytery's Treasurer of Benevolences to fill the vacancy made by the resignation of Mr. H. H. Wells, and the Stated Clerk was directed to notify the churches of the Presbytery of this action.

Mr. Stevenson offered his resignation as a member of the Auditing Committee, and it was accepted. Mr. D. K. Kellog was elected to fill his place on that committee.

State Institutions: Rev. G. C. Swedburg made the following report, and it was adopted:

As the representative of Presbytery on the Board for Interdenominational Work in State Institutions in Virginia, I make the following report for year ending March 31, 1931:

The appropriation made by the Executive Committee of Home Missions in Atlanta for the year 1930-1931 was $500.00, a reduction from the previous year.

Received quarterly installments of $125.00, which were turned over to the interdenominational treasurer for this work, John A. Tate, Atlantic Life Building, Richmond, Va.

Attended committee meetings, the last one February 2, 1931, at the office of Mr. Tate.

The Home Mission Committee in Atlanta has just advised us that an appropriation of $500.00 has been made for the year 1931. The other denominations have all maintained their full quota.

Owing to the fact of decreased revenues for all causes in all denominations, there has been some uncertainty regarding the continuance of the appropriations for this work, and it is recommended that this work be remembered in prayer and that everything be done to maintain the appropriation of the Presbyterian Home Mis-

sion Committee. This work has been highly spoken of outside of the State of Virginia, furnishing as it does an example of inter-denominational co-operation in a very needed work. It would be unfortunate if our Church withdrew its support from a Presbyterian minister who has been appointed to this work, as they fear they may be compelled to the following year.

GEORGE C. SWEDBURG,
Representative of Presbytery.

Foreign Missions: The conference on Foreign Missions, led by Rev. Dr. E. W. Smith, Secretary, was resumed, and occupied the attention of Presbytery for some time, Dr. Smith giving much information in regard to the work.

Statistical Report: The Stated Clerk presented the Statistical Report of the churches for the year. It was adopted and ordered sent to the General Assembly.

(See Appendix.)

Sunday Schools: The Committee on Religious Education presented the Statistical Report on Sunday Schools. It was adopted and ordered sent to the General Assembly.

(See Appendix.)

Thanks: The Committee on Courtesy presented the following report, which was adopted:

Your Committee on Courtesy recommends that the following action be taken by the Presbytery: We desire to express our appreciation to the pastor and members of Grace-Covenant Church for the cordial hospitality we have enjoyed during our stay here. Our entertainment has been most delightful, and we not only have enjoyed the fellowship, but believe the meeting has done a great deal towards inspiring us in our work.

We desire to thank especially the friends who have added so much to our pleasure by keeping the church so attractively decorated with beautiful flowers.

We express our thanks to the daily newspapers for reporting the proceedings of the Presbytery.

G. L. COOPER,
J. E. COOK,
E. A. BURDICK,
Committee.

Presbytery took recess until 8 P. M.

EVENING SESSION.

Presbytery reconvened at 8 P. M., and was opened with devotional exercises, after which Rev. Dr. E. W. Smith addressed the Presbytery on the Foreign Mission work of our Church in Korea, Brazil and Africa.

The Presbytery expressed its appreciation of the address and of the conferences Dr. Smith had conducted.

Sessional Reports: The Stated Clerk presented the following report, which was adopted:

In accordance with the requirements of Presbytery, the following report is made: Sessional reports were received by the stated clerk:

On time from Amelia, Ashland, Bon Air, Brett-Reed, Burkeville, Chester, Colonial Heights, Fairmount, First Czechoslovak, Fulton, Genito, Granite, Hawkins Memorial, Hebron, King's Chapel, Lakeside, Laurel, Lawrenceville, Milden, Milford, Mizpah, Namozine, Petersburg Second, Petersburg Third, Porter Street, Providence, Read Memorial, Richmond First, Roseneath, St. James, Sandston, Union—32.

One day late: Aberdour, Blackstone, Campbell Memorial, Emporia, Fairfield, Grove Avenue, Hoge Memorial, Hopewell, Overbrook, Tabb Street—10.

Three days late: Richmond Third—1.

Four days late: Bethany, Centralia, Drewry's Bluff, Forest Hill, Richmond Second—5.

Five days late: Fredericksburg, Montrose—2.

Six days late: Grace-Covenant—1.

Seven days late: Bott Memorial, Brunswick, Ginter Park, Samuel Davies—4.

Ten days late: Nottoway, Pryor Memorial, Westminster—3.

Eleven days late: Olivet, West End, Windsor Shades—3.

No report: Bardwell, Byrd, Quinton, Wesley—4.

The minutes were read and approved, and Presbytery adjourned with singing, prayer and benediction to meet at Amelia on October 6th at 8 P. M.

W. E. HILL, Moderator.
WM. S. CAMPBELL,
Stated Clerk.
HUGH FITZPATRICK,
Permanent Clerk.

Called Meeting

June 8, 1931.

East Hanover Presbytery met pursuant to the call of the Moderator at 10:30 A. M. in the Second Presbyterian Church, Richmond, with Rev. W. E. Hill, Moderator, in the chair, and the meeting opened with prayer.

The following members of the Presbytery were present:

Ministers—W. E. Hill, J. A. MacLean, A. B. Montgomery, C. L. King, E. B. Paisley, S. O. Coxe, Wm. S. Campbell, G. C. Bellingrath.

Ruling Elder—J. E. Pleasants.

The call was read and found in order, and it is as follows:

The constitutional requirements having been complied with, the Presbytery of East Hanover is hereby called to meet Monday, June 8th, at 10:30 A. M., in the Second Presbyterian Church, Richmond, to dismiss Candidate James S. Gray to the Presbytery of Kanawha.

WM. E. HILL, Moderator.

A request from Candidate James S. Gray was presented, asking that he be dismissed to Kanawha Presbytery. The request was granted.

The minutes were read and approved, and Presbytery adjourned with prayer.

W. E. HILL, Moderator.
WM. S. CAMPBELL, Stated Clerk.

Appendix

ST. PETER'S CHURCH IN NEW KENT COUNTY, VIRGINIA.

By the Late Dr. S. P. Christian, Ruling Elder in Olivet Church, Who Died in 1909.

This is one of the oldest colonial church buildings in the State of Virginia. As the old records have been destroyed the exact date of its erection cannot be ascertained, but from inscriptions on tombstones in its cemetery it dates back to some time in the seventeenth century, and not very long after the first settlement of the colony at old Jamestown. It is believed by a good many that the bricks of which it was built were brought from England, but I have always regarded this as a myth, as there is all around the church an abundance of good clay soil suitable for the manufacture of bricks, and the erection of the old brick church at Jamestown and others in different parts of the State soon afterwards proves that there must have been among the immigrants some who brought over with them the knowledge of brickmaking.

Of the old Episcopal rectors who preached there preceding and for a considerable time subsequent to the Revolution, there seems to be no knowledge left, except of the Rev. David Mossom, who officiated at the marriage of General Washington, and whose memorial tablet is now on the walls of the church. It is said that during the war and for some time afterwards it had fallen so completely into decay that sometimes cattle took refuge in it as a shelter in stormy weather.

In the early part of the last century Christian people in the vicinity, mostly of the Presbyterian faith, repaired it, and the first worship conducted in it was by Presbyterian ministers. The Rev. Jesse Turner, whose wife taught a large female school in Richmond, and who was the son of the Rev. James Turner, a noted preacher in his day and the grandfather of the late distinguished divine, James Turner Leftwich, of Baltimore, preached occasionally at St. Peter's about this time, but there was no stated supply until the Rev. Jonathan Silliman was called from New England to take charge of the field.

In addition to his ministerial duties, he conducted a large classical school for boys. For the accommodation of the school, a portion of the church, which was originally built in the form of the letter T, was separated from the main auditorium by a brick wall and used as a schoolroom. I remember in my early manhood

having seen this apartment in the rear of the church in a good state of preservation, but there is now not a vestige of it left.

The pastor took his meals at a neighboring farm house and slept in the old vestry room, which was in the tower of the church. He was a man of singular simplicity and purity of character, but had the peculiarity of not liking to answer a question directly, if he could do it indirectly. A friend once, knowing that he had performed a marriage ceremony, asked him what fee he received on that occasion. His reply was, "I lost a pair of gloves there and came off about even".

When someone, knowing that he slept with graves all around him, asked him if he did not sometimes dream about ghosts, he replied, "I was very much startled one night by hearing a loud noise on the long flight of steps leading to my chamber. On opening my door to find out the cause of it, I was met by an old negro man, who had hobbled up on a cane to talk to me about religion". His chamber in the tower, having to be reached by a long flight of steps extending from the archway below on the outside of the church solved the mystery.

My own acquaintance with him commenced in a very peculiar manner. When I was about five years old and just beginning to learn to read, my good old grandmother, proud of my accomplishments, as all old people are apt to be of the progress made by the youngest scions of their houses, persuaded me to go into my father's medical office at Cool Well, where Mr. Silliman was convalescing from an attack of fever, and read a verse in the Bible to him. I went in with a brave heart, but as I reached his side I was taken with a stage fright or something of that sort. My cowardly tongue refused to utter a word, and I broke down in a flood of tears. To console me in my distress he drew from his vest pocket and presented to me a small silver coin, the like of which I had never handled or ever seen before, but which I soon learned to know was a fopensapenny, which translated into intelligible language meant four pence one-half penny in old English currency and six and a half cents in American coin.

I do not remember whether I reported to my grandmother the utter failure of the main object of my mission, but as far as I was personally concerned I had abundant reason to be well satisfied with its result. Soon after this (at least to the writer) interesting event Mr. Silliman married Mrs. Meacher, a sister of Rev. Wm. J. and George D. Armstrong, and moved to the North.

He was succeeded by the Rev. John Watt, who was a brother-in-law of the Rev. Dr. Wm. S. White, General Jackson's pastor in

Lexington, and an uncle of Mr. W. W. Jones, who now lives at my old birthplace, Cool Well, and is a ruling elder in Olivet Church. Mr. Watt remained but a short time, when the Rev. Henry Smith, who had been pastor of the Pole Green Church in Hanover, took charge of the work at St. Peter's. During the most of this period, extending back for several years, the church was in a very languishing condition, and on the occasion of the meetings of the Presbytery at Pole Green, which occurred quite frequently, the pastor, who was a tall, spare man, with a very solemn countenance, arose to make his report from the New Kent Church, which was invariably a discouraging one. A lady member said that everybody in the congregation seemed to have a long face.

After Mr. Smith left the Rev. John Howard occupied the pulpit. He remained but a short time, but while there, by his ardent piety and consecrated life, made a deep impression upon the community. At the close of his ministry, the Rev. Alexander Martin, who had a regular pastorate in Hanover, preached statedly once a month, and it was during his term of service that the Presbyterians ceased to worship in this old building and erected a church of their own.

During the latter part of these several Presbyterian pastorates, extending from about 1820 to 1856 (?), the pulpit was occupied by Episcopal ministers on alternate Sundays in the following order, Rev. Messrs. Dalrymple, Caldwell, Poyntz. The two congregations worshipped together in perfect harmony, and from the regularity of their attendance on each other's services, it would have been supposed that they all belonged to the same denomination. I believe that the Episcopalians were very sorry when we left, and one of the ladies remarked that it was like taking two bites at a cherry.

There seems to be a general belief that General Washington was married in this church, but owing to undoubted evidence to the contrary, the writer is not prepared to accept it as a fact. Mrs. Macon, who was a member of the church and the daughter of an Episcopal clergyman of the Establishment before the Revolution, said that she knew it was not so because she had been told by an aunt of hers that she was at the wedding and the marriage took place at the White House, Mrs. Custis's home, about three miles from the church, and that it occurred in the morning, as it was an invariable custom among the clergymen of that day, if not according to a canon of the church, to perform all marriage ceremonies before twelve o'clock in the day. In addition to this, it was

not then a custom to perform them in churches, but in private homes.

As a matter of sentiment, I would have been glad to believe that so interesting an event occurred in the building, where I first registered my covenant vows to the church, as no doubt would the venerable lady, to whom I am indebted for the above facts, and who was deeply attached to the church of which she was a member, but no one has a right to substitute sentiment for facts. There is an old saying that if you give error a good start it is hard for truth to overtake it. As this one has had so good a start, as to become hoary with age, it goes without saying that it is high time that truth was sent out in pursuit of it, even if it should be so unfortunate as never to overtake it.

OLIVET CHURCH.

By Dr. S. P. Christian.

In the unfortunate division of the Church into the Old and New School, which occurred in 1837, and in which Dr. W. S. Plumer was the Boanerges of the Old and Dr. Pollock of the New School branch, a new Presbytery was formed, which took the original name of Hanover, before its division in 1824 into East and West Hanover. In 1840 twelve members of the church, which had been worshipping at St. Peter's from time immemorial under the name of the New Kent Church, asked for a dismissal to this new Presbytery, leaving a small remnant, which adhered to the Old School under the same name. In 1843 these united with a few members at the Old Colonial Church of Acquonton in King William, under the name of Bethlehem, a church recently erected in Hanover. The twelve new School members continued to worship at St. Peter's for thirteen years longer.

By that time the members, instead of increasing, had been reduced to eight. Among these there was only one male member, who was the elder. The church, having lost one-third of its membership, with no prospect of an increase in the future, determined to erect a building of their own in another locality. About six miles from the old church was an acre of land on which was a beautiful oak grove. This was purchased for $50. By an active canvass on horseback through the Counties of New Kent, Charles City and Hanover and on foot among the members of the churches in Richmond, funds were raised for the erection of the building.

As this was a New School church, no effort was made to solicit subscriptions from the Old School branch. There were very few

New School churches in the city at that time, and but one, the United Presbyterian Church, now Grace Street Church, that had much financial ability, but so general and liberal were the subscriptions that no difficulty was found in raising the amount needed.

Mr. John Newton Gordon, a ruling elder in that church, besides a liberal subscription in money, donated two beautiful aisle carpets. The whole floor is now covered with a carpet, which was laid down fifty years ago, and is still in a fair state of preservation.

The church was built on the site of an old Methodist Protestant log chapel named Mt. Olivet. The simple name of Olivet was selected for it, and by an application to Presbytery the organization was changed from New Kent Church to that name. The whole cost of it was about $1,300, about $100 of which in the plastering being given free by Mr. Henry Marston Sherman, a warm friend of the church, who lived in the immediate vicinity. It was dedicated entirely free of debt on the third Sunday of November, 1855. Rev. Dr. Charles Read preached the sermon on the occasion, the text of which I regret not being able to recall, but I well remember that Mr. James Gordon, then quite a young man, who afterwards became one of his ruling elders, acted as chorister and raised as the first hymn, "I Love Thy Kingdom, Lord", to the old familiar tune of St. Thomas. The Holy Spirit was evidently at this meeting in His convicting, converting and saving power, and it resulted in several additions to the church.

Rev. Isaac Oliver Sloan was called as the first pastor. He was a native of Philadelphia, but had preached at several points in Virginia before this time. Though his father and his family belonged to old Dr. Barnes' church, who was a radical anti-slavery man, they never sympathized with him on that subject. They took the Christian Observer, and were warm supporters of Dr. Converse, the editor of that paper. It was through his recommendation that he became the pastor of Olivet.

During the four years of his ministry the church, though it did not experience any marked seasons of revival, was in a healthy, couraging. The membership had increased from eight to thirty-five.

In addition to the regular Sunday school, there was a very interesting Bible class for adults, which met every Saturday evening. On Sunday afternoons there were services for colored people, and these meetings were also well attended. It might have been supposed that a race of the emotional nature they possessed, and ac-

customed as they often were in their worship to violent bodily exercises, jumping and shouting, would not be satisfied with our quiet Presbyterian forms, but I remember that only on one occasion about the close of the service a blind boy came up to me and said, "Doctor, may we sing shouts?"

Mr. Sloan was a member of my family the whole of the four years that he was pastor at Olivet, and I never remember that there ever was a ripple of disagreement between us about the operations of the chuch, but when he saw that the Civil War was coming on he said that his father and mother were very old, and not liking to be separated from them for an indefinite time, he thought it best to return home. Just after the John Brown raid, which occurred just about a year before the war, one of his brothers wrote to him to know if he, like the rest of the Virginians, was scared to death. I told him to let his brother know that the Virginian he lived with slept with his outer door unlocked every night, and would like to know whether he did the same in Philadelphia.

After Mr. Sloan left, Rev. F. B. Converse, late senior editor of the Christian Observer, preached at Olivet occasionally, whenever it was safe to visit that part of the country, which was liable to raid by the enemy, and this he continued to do as long as the war lasted, and for a short time afterwards.

For the two following years the Rev. Patterson Fletcher occupied the pulpit once a fortnight. In the fall of 1867 the Rev. James A. Waddell took charge of the church as the regular pastor, and remained until 1873, when he became the principal of a female seminary in Lexington, Va.

He was followed for the next two or three years successively by the Rev. Hugh Henry and the Rev. Frank Lewis, two young men who had recently graduated from the Seminary. When their time had expired the Rev. Henry N. Anderson was called from the Eastern Shore to become the regular pastor. He, Dr. Anderson, remained several years, and when, in 1881, he went to Florida, Dr. Waddell was again called to the pastorate, which he continued to hold for the next ten years, when in consequence to bodily infirmities, incident to old age, he was compelled to resign. About this time, both of the elders having removed from the county, the church passed through a remarkable season of gloom and depression. The doors were closed for six years, and the membership was reduced to four, just half of what it commenced with thirty-seven years before. At this critical time of its life, it was visited by the Synodical evangelist, Rev. L. R. McLean, who held a series

of meetings. The gracious influences of the Holy Spirit were poured out upon it, and there were several additions to its membership.

Soon after this the Rev. W. J. King was called as its pastor, and the church was organized by the election of two elders, Mr. H. S. Jones and Mr. George T. Mountcastle. Since then the church services have been kept up generally by students from the Seminary, with occasional visits from ordained ministers, who by Presbyterial appointments held series of meetings from year to year. These meetings have been blessed to the conversion and conviction of the impenitent and their admission into the fold of the church.

The labors of the Rev. Joseph R. Rennie, of Amelia, have borne much fruit in this respect. The history of this little church shows in a remarkable manner that God will take care of His own, and, after having drawn almost its last expiring breath, it has two good elders and about twenty members, and bids fair to be in the future, as it has been in the past, a shining light in the community where it has been established in faith, and though it has had such a weak and fluttering life, may it not be said of it, as it was said of God's people of old, "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings; so the Lord alone did lead him, and there was no strange god with him"?

STATISTICAL REPORT TO THE GENERA

Presbytery of East Hanover reports to the General Assembly as follows:

Number of ordained ministers	65	Number of
Number of churches	65	Number of
Number of licentiates	1	Number of
Number of candidates	12	Number of
Number of licensures	4	Number of
Number of ordinations	2	Number of
Number of installations	15	
Number of pastoral dissolutions	5	G. D.
Number of churches organized	0	L. W.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POST OFFICES	CHURCHES	OFFICERS		COMMUNICANTS			BAPTISMS		Total Sabbath School Enrollment	Foreign Missions 1
			Elders	Deacons	Added on Confession	Added on Certificate	Whole No. Communicants	Adult	Infant		
J. S. Albertson, P.	Rt. 4, Richmond, Va.	Laurel, P.†	4	5	6	2	86	3	1	115	92
" P.	Rt. 4, Richmond, Va.	Lakeside, P.†	6	8	20	35	142	15		168	111
T. B. Anderson, P.	Petersburg, Va.	Petersburg, 2rd*†	8	12		3	197		4	258	167
W. W. Bain, P.	Crewe, Va.	Pryor Memorial, P.*†	6	10	12		212	6		186	286
" P.	Nottoway, Va.	Nottoway, P.					65			75	63
A. Y. Beatie											
G. C. Bellingrath, P.	110 N. Colonial Ave., Richmond, Va.	Westminster, P.*†	12	17	9	18	403	5		327	2,390
J. M. Blain, F. M.	Hangchow, China										
M. C. Bowling, P.	Burkeville, Va.	Burkeville, P.*†	6	6	3	2	129	3		91	76
" P.	Burkeville, Va.	Bardwell, P.	1	1			18				
H. T. Bridgman, F. M.	Yencheng, China										
J. R. C. Brown	State Library, Richmond, Va.										
Percy W. Buchanan, F. M.	Kobe, Japan										
W. McS. Buchanan, F. M.	Kobe, Japan										
O. E. Buchholz, Prof.	1202 Palmyra Ave., Richmond, Va.										
D. T. Caldwell, P.	419 W. Washington St., Petersburg, Va.	Petersburg, 2nd, P.*†	18	17	18	5	817	8	17	767	5,970
C. A. Campbell	Hertford, N. C.										
Wm. S. Campbell, Ed. and S. S.	3910 Seminary Ave., Richmond, Va.	Granite, S. S.					34			16	105
W. L. Carson, P.	212 W. Grace St., Richmond, Va.	Richmond, 1st, P.†	17	18	16	19	705	3	3	528	4,138
J. E. Cook, P.	Hopewell, Va.	Hopewell, 1st, P.†	4	6	8	7	175	3	6	115	92
G. L. Cooper, P.	2613 Barton Ave., Richmond, Va.	Overbrook, P.†	4	11	33	19	237	11	8	295	317
S. O. Coxe, P.	2610 Third Ave., Richmond, Va.	Mizpah, P.*	12	15	14	35	540	11	5	522	765
T. K. Currie, Supt. S. S.	Box 1176, Richmond, Va.										
Lowry Davis, F. M.	Kashing, China										
N. L. Dennis, P.	Blackstone, Va.	Blackstone, P.*†	4	12	8	4	220	4	1	212	605
J. S. Duckwall, P.	Sweet Hall, Va.	Brett-Reed, P.*†	2	2	3	4	111			116	103
" P.	King William, Va.	St. James, P.†	2	2			23			40	23
J. C. Faw, Asst. P.	4704 King William Rd., Richmond, Va.	Richmond, 2nd									
Hugh, Fitzpatrick, P.	Hebron, Va.	Namozine, P.†	5	3	3	1	80	1		48	75
" P.	Era, Va.	Hawkins Memorial, P.†	2	2	2	2	75	2		60	12
Juan Orts Gonzales, Ev.	419 Fourth Ave., New York, N. Y.										
J. B. Gordon, P.	214 N. Twenty-sixth St., Richmond, Va.	Richmond, 3rd, P.*†	9	10	10	20	382	8	3	304	2,847
R. M. Hall, P.	Ashland, Va.	Ashland, P.*†	2	3	14	7	148	10		153	364
A. P. Hassell, F. M.	Tokoshima, Japan										
M. B. Heizer, P.	Rawlings, Va.	Brunswick, P.*†	6	8		3	183		2	248	92
" P.	De Witt, Va.	Bott Memorial, P.	2	2		1	30			63	17
J. E. Hemphill, P.	Tabb Street, Petersburg, Va.	Tabb Street, P.*†	13	13	16	13	594	7	8	572	2,575
W. E. Hill, P.	9 N. Fifth St., Richmond, Va.	Richmond, 2nd, P.*†	12	29	20	31	797	10	6	591	6,508
A. J. Hodgin, Sec.	Central Y. M. C. A., Richmond, Va.										
C. L. King, P.	1627 Monument Ave., Richmond, Va.	Grace Covenant, P.*†	22	25	27	82	1,328	14	12	1,018	5,640
A. J. Kissling	U. T. Seminary, Richmond, Va.										
R. V. Lancaster, Ev.	Ashland, Va.										
Richard V. Lancaster, P.	Fredericksburg, Va.	Fredericksburg, P.*	7	10	7	11	288	3	1	319	1,091
R. A. Lapsley, Ed.	Box 1176, Richmond, Va.										
H. A. Lewis	Richmond, Va.										
Edward Mack, Prof.	1102 Westwood Ave., Richmond, Va.										
Adolph Makovsky, P.	Prince George, Va.	1st Czechoslovak, P.*†	3	2	8	4	83	4	5	100	76
" P.	Seven Pines, Va.	Quinton, P.	1	1			19				
W. T. Mann, P.	3402 Park Ave., Richmond, Va.	Grove Avenue, P.†	1	6	13	31	148	3	4	218	122
Harvey A. McBath, P.	Weems, Va.	Campbell Mem'l., P.*†	2	3			46	3		46	24
" P.	Sharps, Va.	Milden, P.†	3	3	4		89	4		111	19
" P.	Weems, Va.	Wesley, P.	3	4			35				
W. T. McDonald, P.	Macon, Va.	Providence, P.*†	5	5	5		93	5		59	91
" P.	Clayville, Va.	Genito, P.	5	3	9		60	9		79	25
C. A. McGirt, P.	Sandston, Va.	Sandston, P.*†	7	9	8	3	144	5	3	145	102
W. A. McIlwaine, F. M.	Nagoya, Japan										
J. A. MacLean, Jr., P.	3420 Hawthorne Ave., Richmond, Va.	Ginter Park, P.†	12	14	11	34	593	5	5	515	4,423
T. M. Minor	Norfolk, Va.										
A. B. Montgomery, P.	14 Montrose Ave., Richmond, Va.	Montrose, P.*†	5	5		4	119			190	62
Malcolm Murchison, P.	Roxbury, Va.	Bethany, P.*	4	5			104			87	153
" P.	Providence Forge, Va.	Olivet, P.	2	3		2	43		3	96	38
" P.	Boulevard, Va.	Windsor Shades, P.	1	1			13				25
E. B. Paisley, Prof.	1208 Palmyra Ave., Richmond, Va.										
M. B. Porter, Sec.	3417 Hawthorne Ave., Richmond, Va.										
S. R. Prince, S. S.	Tunstall, Va.	Samuel Davies, P.	6	9	8	1	206	8		154	5
Michaux Raine, P.	2505 Fourth Ave., Richmond, Va.	Hoge Memorial, P.†...	5	9	9	2	185	3	1	169	265
Abner Robertson, P.	4030 Forest Hill Ave., Richmond, Va.	Forest Hill, P.†...	6	6	4	28	182		2	140	67
D. P. Rogers, P.	Amelia, Va.	Amelia, P.*†...	12	16	13	2	353	7	2	284	305
J. C. Shive, P.	Ashland, Va.	Milford†	3	2	22	5	78	22		166	29
Plumer Smith, F. M.	Mutoto, Congo Belge										
G. C. Swedburg, P.	1437 N. Nineteenth St., Richmond, Va.	Fairmount	4	5	15	17	116	4	1	188	72
J. L. Stuart, F. M.	Peking, China										
W. H. Stuart	2201 P St., N. W., Washington, D. C.										
E. T. Thompson, Prof.	1009 Melrose Ave., Richmond, Va.										
E. D. Torres, F. M.	Camejuani, Cuba										
R. E. Watts, P.	Emporia, Va.	Emporia, P.*†	4	9	6	4	97	6	6	88	172
" P.	Jarratt, Va.	Aberdour, P.*†	4	4			40		2	45	53

REPORT ON SABBATH SCHOOLS

ST HANOVER TO THE GENERAL ASSEMBLY FOR THE YEAR ENDING MARCH 31, 1931

BERSHIP				BENEVOLENT CONTRIBUTIONS												
Home Department	Officers and Teachers	Total Membership	Pupils Added to the Church on Confession During the Year	Foreign Missions 1	Assembly's Home Missions 2	Christian Education and Ministerial Relief 3	Publication and Sabbath School Work 4	Assembly's Training School for Lay Workers 5	Bible Cause 6	Synod's Home Missions 7	Orphans' Homes 8	Educational Institutions 9	Presbytery's Home Missions 10	Current Expenses of School 11	Miscellaneous Contributions 12	Grand Total All Contributions
8	5	45		$ 1	$ 1	$ 1	$ 1				$ 5			$ 13	$ 1	$ 23
	8	58														297
	6	78														281
	7	78														92
	2	25														31
	5	45														43
15	17	153		97		27	31	$ 10			31			199	163	561
3	8	70		38			19							86	61	204
20	15	212									34			263	59	356
7	4	33		14	8	7	4		$ 4	$ 4			$ 6	24	71	142
		63					5				5			47		56
	11	116		8	4	7	11			2	1	$ 3	4	219		259
	13	198												183		201
	7	50												15		20
	6	56									36			30	76	142
	5	35														
	11	57	2	22							26		10	66		124
12	5	57		7	4	2	1	1	1	1	1	3	4	58		83
12	6	81		25	13	6	2	1	1	4	4	11	14	94		175
18	10	115			11						29			308		348
	8	100	10											25		75
12	17	170	6				8							192	168	368
	2	88	6				17				25			196	105	343
	9	67												108	118	236
10	11	188														
11	17	140	2				18				42			152	194	406
75	24	319	5	76	23	11	46	2	1	9	47	20	24	288	34	581
	19	270	22				20	10			21			217	30	298
	9	81		8			6				5			55		74
5	56	465	10	1,779	40	77	834	33	48	33	506	158	68	1,278	83	4,937
6	92	1,018	17	1,350	50	50	200	50		50	300	250	50	2,008	598	4,956
	2	16												35		
	24	218	10	43			28				46			468	10	595
	6	66	2											28		28
		34	2													75
4	21	169	5	5										324		329
	11	115	8	20	12	20	15		2	10	25		35	199		338
	6	49												21		38
	17	168	14											480	89	861
	10	115	4	100							31			174	27	332
	6	58					38							30	32	100
	8	83	3	7						25				70		102
	10	151	15				7							155	151	313
	40	459	12											845	2,546	3,648
	17	190		22	2		10				5			392	89	520
	5	48	1											20		20
	6	46					3				10			50		63
	9	96												159	8	166
	24	295	23			100	37				31			335	62	565
	36	426	9	250	19	46	63	15	2	5	106	24	13	701	104	1,348
	10	111									10			212		222
	11	100	4	35	17		7				10			216		285
	4	33		10										112		137
	6	97	3								7			70		86
	22	258		16	4	2	12				25			650	50	759
	16	187									29			226		255
	6	59				10					7			27	15	59
	19	182												505	83	703
	16	115	13	28			27				43			202	296	596
	53	528	12	320	257	118	150	50	20	100	206		100	1,068	245	2,634
	34	513	20	155		37	83				58			99	139	571
	7	81	2													
	22	394		128	28	91	100			28	163		28	504		1,070
	8	68	7											82		119
	7	40												32		32
	26	145	8											405		492
	45	332	9			175	88				133			293	323	1,012
	32	327	6	285	5		82				116			805	25	1,138
		18		5										15	45	65
	6	33		17										36	25	78
	10	94														
	4	27	8													
	18	439														
	1,055	11,514	280	$4,871	$ 498	$ 787	$1,973	$ 172	$ 79	$ 271	$2,179	$ 469	$ 356	$16,259		

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